

## Notice of Completion &amp; Environmental Document Transmittal

2019059076

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

## Project Title: BUCKMAN SPRINGS ROAD BRIDGE WIDENING PROJECT

Lead Agency: County of San Diego Department of Public Works

Contact Person: Thomas Duffy

Mailing Address: 5510 Overland Avenue, Suite 410, MS O-332

Phone: 858-694-3907

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego

City/Nearest Community: Campo

Cross Streets: Buckman Springs Road/Morena Stokes Valley Road

Zip Code: 91962

Longitude/Latitude (degrees, minutes and seconds): 32 ° 42 ' 9144 " N / 116 ° 29 ' 9516 " W Total Acres: 2.57

Assessor's Parcel No.: 6060200500, 6030800500

Section: 8

Twp.: 17S

Range: 5

Base: East

Within 2 Miles: State Hwy #: 8

Waterways: Cottonwood Creek, La Posta Creek

Airports:

Railways:

Schools: Mtn. Empire High School

## Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

MAY 16 2019

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other:

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Bridge Widening Project

## Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)  
Please see attached separate page.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5-10-2019

SCH COMPLIANCE

6-17-2019

## Project Sent to the following State Agencies

## X Resources

☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☐ Conservation  
☒ CDFW # 5  
☐ Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## Cal EPA

☐ ARB: Airport & Freight  
☒ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
Resources, Recycl. & Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr #  
☐ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 9  
☐ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy

## CalSTA

☐ Aeronautics  
☒ CHP  
☒ Caltrans # 11  
☐ Trans Planning  
**Other**  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
**State/Consumer Svcs**  
☐ General Services

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019059076

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 27

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #9 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 16, 2019 Ending Date June 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 05/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**BUCKMAN SPRINGS ROAD BRIDGE WIDENING PROJECT DESCRIPTION**

Buckman Springs Road Bridge is an approximately 450-foot-long, two-lane bridge with a concrete bridge deck and nine piers. The existing 27-foot-wide bridge carries two lanes of traffic over Cottonwood Creek. The project would widen the bridge up to 6 feet, 9 inches total to create two 15-foot-wide lanes. The foundations of four of the piers would be retrofitted by constructing the bottom of the pile cap approximately 10 feet below the ground surface, with the piles extending up to 75 feet below the ground surface. The project would also include the installation of new girders, overhangs, bridge metal railings, and Caltrans' standard timber/metal Midwest guardrail system. The bridge deck surface would be overlaid with a polyester concrete overlay and restriped.

To improve the storm water treatment of the bridge, all bridge deck drainage flows would be directed to three corners of the bridge at the approach ends. Curb inlets would allow the deck's sheet-flow to enter storm drain infiltration trenches located at the three corners of the bridge approaches. The storm drain would flow through the infiltration trenches and exit the bottom of the trenches through two 18-inch diameter drain pipes (one at each end of the bridge). The drain pipe would convey the flows to energy dissipater rip rap pads at the bottom of the embankment.

Grading would be required at either end of the bridge. Four oak trees and seven cottonwood trees would be removed to accommodate grading. Graded areas would be revegetated with native species after construction, and trees would be replaced with in-kind species. Two signs, a "slow to 40 mph at the curve" speed limit sign at the eastern end of the bridge, and a 6.5-mile marker at the western end of the bridge, would be relocated to within five to 10 feet of their existing locations. The existing reflective striped delineator signs would be removed during construction. Utilities, including AT&T lines, would be relocated along the alignment of the new bridge.

Construction of the project is expected to take approximately 12 months. During construction, a 16-foot-wide temporary road (for construction vehicles only) would be created immediately northeast of the Buckman Springs Road Bridge from Buckman Springs Road. This would enable construction vehicles to access the underside of the bridge. Construction staging would occur on a City-owned parcel one half mile away on Morena Stokes Valley Road. Traffic would be limited to a single 12-foot-wide travel lane through the center of the bridge as necessary during construction. The Pacific Crest Trail (PCT) would be temporarily relocated outside the project's impact area along the northeastern boundary of the project during construction. The trail relocation would be accomplished by placing signs to redirect foot traffic and would not include any grading or ground disturbance. After construction a small 10-foot section of the PCT will be re-routed slightly around the base of the new bridge abutment slope. The ground beneath the bridge would be restored to pre-project conditions and replanted with native species after construction.