

2019048219

# NOTICE OF EXEMPTION

TO: Office of Planning and Research  
P.O. Box 3044,  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

FROM: Galt Joint Union High School District  
12945 Marengo Road  
Galt, California, 95632

County Clerk-Recorder  
County of Sacramento  
600 8th Street  
Sacramento, CA 95814

**Project Title:** Galt High School Agriculture CTE Additions Project

**Project Location - Specific:**

145 North Lincoln Way  
Galt, CA 95632

**Project Location - County:** Galt - Sacramento, California

**Description of Project:**

This project includes the construction of 1 new classrooms, storage and toilet facilities which will be an addition at the east side of Woodshop Building F. In addition, this project will also construct 1 new classroom which will be an addition at the south side of Agriculture Building G. This project will result in a net gain of 2 new classrooms and these 2 classrooms will be used to support Galt High School Agri-Science CTE program.

**Name of Public Agency Approving Project:** Galt Joint Union High School District

**Name of Person or Agency Carrying Out Project:** Galt Joint Union High School District

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(a)(1); 15268(b));
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State Type and section number:
- Minor addition to school [15314]
- Replacement of existing structure [15302]
- Statutory Exemptions. State Code number: \_\_\_\_\_

**Reasons why project is exempt:**

The CTE Additions project will result in 2 additional classrooms, additional storage and student restroom facilities. This project will not increase student capacity beyond the limits set forth in 15314. The project is also not subject to any of the exceptions to exemption set forth in CEQA Guidelines section 15300.2.

Lead Agency Contact Person: William Spalding, Superintendent

Governor's Office of Planning & Research

Area Code/Telephone/Ext.: 209-745-0249

APR 10 2019

STATE CLEARINGHOUSE

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: 4/10/19 Title: Superintendent

Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_  Signed by Applicant