

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019059070**

**Project Title:** Castle Crags State Park Root Creek Drainage Forest Fuels Management and Public Safety Improvement Project

Lead Agency: California Department of Parks and Recreation Contact Person: Trish Ladd  
 Mailing Address: 400 Glen Drive Phone: 530.532.3087  
 City: Oroville Zip: 95966 County: Butte

**Project Location:** County: Shasta City/Nearest Community: Castella  
 Cross Streets: Interstate 5 and Soda Creek Road Zip Code: 96017  
 Longitude/Latitude (degrees, minutes and seconds): 41 ° 09 ' 34 " N / 122 ° 18 ' 22 " W Total Acres: 435  
 Assessor's Parcel No.: see attachment Section: see attch Twp.: 38N Range: 4W Base:  MDB&M  
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: see attachment  
 Airports: none Railways: Union Pacific Railroad Schools: Castle Rock Elementary

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐ POC  
☒ Mit Neg Dec Other: Governor's Office of Planning & Research

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Project Approval

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☒ Other: Forest Fuels Management, Public Safety Improvements  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan Land Use: Public Land, Zoning: unclassified (U), timberland (TL)

**Project Description:** (please use a separate page if necessary)

The California Department of Parks and Recreation proposes to conduct forest fuel treatments within the Root Creek Drainage and reestablish a secondary emergency access road exiting Vista Point. The project area encompasses the northern slope of Kettlebelly Ridge, Vista Point Road parking and viewing location, and a portion of the Pacific Crest Trail. The project includes hand and mechanical thinning, prescribed burns, pile burns, ongoing vegetation management and herbicide application, grading to reestablish the secondary emergency access road, and a culvert replacement in Root Creek.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 5 - 15 - 2019

SCH COMPLIANCE 6 - 14 - 2019

**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> <b>Resources</b>	<b>Cal EPA</b>
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>1</u>	<input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>5</u>
<input checked="" type="checkbox"/> DWR	<input type="checkbox"/> Toxic Sub Ctrl-CTC _____
	<b>Yth/Adlt Corrections</b>
	<input type="checkbox"/> Corrections
	<b>Independent Comm</b>
<b>CalSTA</b>	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans # <u>2</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> Public Utilities Comm
<b>Other</b>	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Education	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	<input type="checkbox"/> Conservancy
<input type="checkbox"/> OES	<input type="checkbox"/> Other: _____
<b>State/Consumer Svcs</b>	
<input type="checkbox"/> General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019059070**

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 5 / 18)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Shasta County Air Quality Management District
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 16, 2019 Ending Date June 17, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>California Department of Parks and Recreation</u>
Address: <u>1111 Broadway, Suite 3-163</u>	Address: <u>400 Glen Drive</u>
City/State/Zip: <u>Oakland, CA 94607</u>	City/State/Zip: <u>Oroville, CA 95966</u>
Contact: <u>Lily Gilbert</u>	Phone: <u>530.532.3087</u>
Phone: <u>831.345.3793</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.