

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Meridian Residential Project

Lead Agency: City of San Jose

Contact Person: Reema Mahamood

Mailing Address: 200 East Santa Clara Street, 3rd Floor Tower

Phone: 408-535-6872

City: San Jose

Zip: 95113

County: Santa Clara County

**Project Location:** County: Santa Clara County

City/Nearest Community: San Jose

Cross Streets: Meridian Avenue/Curci Drive

Zip Code: 95126

Longitude/Latitude (degrees, minutes and seconds): 37 ° 18.31' 54 " N / 121 ° 54.50' 52 " W Total Acres: 2.1

Assessor's Parcel No.: 284-03-015, 284-03-16, and 284-03-17

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: I-280

Waterways: Los Gatos Creek

Airports: Norman Y. Mineta San Jose

Railways: NA

Schools: Blackford Elementary School

**Document Type:**CEQA: ☒ NOP☐ Draft EIR

Governor's Office of Planning &amp; Research

NEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

MAY 16 2019

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 230

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☒ Commercial: Sq.ft. 1,780

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

General Plan: Neighborhood/Community Commercial

Zoning District: R-M Multiple Residence

**Project Description:** (please use a separate page if necessary)

The approximately 2.1-acre project site is comprised of three parcels (APNs 284-03-015, 284-03-016, and 284-03-049) located at 961-971 Meridian Avenue in the City of San Jose. The project site is currently developed with two one-story, single-family residences and an accessory structure. The project would demolish the structures on-site and construct a six-story apartment building with 230 low income units and approximately 1,780 square feet of retail.



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☐ California Highway Patrol  
☐ Caltrans District # \_\_\_\_\_  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☐ Fish & Game Region # \_\_\_\_\_  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☐ Native American Heritage Commission

☒ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB #2 \_\_\_\_\_  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of

Other: \_\_\_\_\_  
Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/16/19 Ending Date 6/19/19

### Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates, Inc.  
Address: 1871 The Alameda, Suite 200  
City/State/Zip: San Jose, CA 95126  
Contact: Shannon George  
Phone: (408)454-3402

Applicant: ROEM Development Corporation  
Address: 1650 Lafayette Street  
City/State/Zip: Santa Clara, CA 95050  
Phone: (408) 984-5600

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# **NOP Distribution List**

County: Santa Clara *CR*

SCH#

## Resources Agency

- ☒ **Resources Agency**  
Nadell Gayou
- ☐ **Dept. of Boating & Waterways**  
Denise Peterson
- ☐ **California Coastal Commission**  
Allyson Hitt
- ☐ **Colorado River Board**  
Elsa Contreras
- ☒ **Dept. of Conservation**  
Crina Chan
- ☒ **Cal Fire**  
Dan Foster
- ☐ **Central Valley Flood Protection Board**  
James Herota
- ☒ **Office of Historic Preservation**  
Ron Parsons
- ☒ **Dept of Parks & Recreation**  
Environmental Stewardship Section
- ☐ **S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck
- ☒ **Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

## Fish and Wildlife

- ☐ **Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division
- ☐ **Fish & Wildlife Region 1**  
Curt Babcock
- ☐ **Fish & Wildlife Region 1E**  
Laurie Harnsberger
- ☐ **Fish & Wildlife Region 2**  
Jeff Drongesen
- ☒ **Fish & Wildlife Region 3**  
Craig Weightman

- ☐ **Fish & Wildlife Region 4**  
Julie Vance
- ☐ **Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program
- ☐ **Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program
- ☐ **Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

## Other Departments

- ☐ **California Department of Education**  
Lesley Taylor
- ☐ **OES (Office of Emergency Services)**  
Monique Wilber
- ☐ **Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture
- ☐ **Dept. of General Services**  
Cathy Buck  
Environmental Services Section
- ☒ **Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

## Independent Commissions, Boards

- ☐ **Delta Protection Commission**  
Erik Vink
- ☐ **Delta Stewardship Council**  
Anthony Navasero
- ☐ **California Energy Commission**  
Eric Knight

- ☒ **Native American Heritage Comm.**  
Debbie Treadway
- ☐ **Public Utilities Commission**  
Supervisor
- ☐ **Santa Monica Bay Restoration**  
Guangyu Wang
- ☐ **State Lands Commission**  
Jennifer Deleong
- ☐ **Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

## Cal State Transportation Agency CalSTA

- ☒ **Caltrans - Division of Aeronautics**  
Philip Crimmins
- ☐ **Caltrans – Planning HQ LD-IGR**  
Christian Bushong
- ☒ **California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

## Dept. of Transportation

- ☐ **Caltrans, District 1**  
Rex Jackman
- ☐ **Caltrans, District 2**  
Marcelino Gonzalez
- ☐ **Caltrans, District 3**  
Susan Zanchi
- ☒ **Caltrans, District 4**  
Patricia Maurice
- ☐ **Caltrans, District 5**  
Larry Newland
- ☐ **Caltrans, District 6**  
Michael Navarro
- ☐ **Caltrans, District 7**  
Dianna Watson
- ☐ **Caltrans, District 8**  
Mark Roberts

- ☐ **Caltrans, District 9**  
Gayle Rosander
- ☐ **Caltrans, District 10**  
Tom Dumas
- ☐ **Caltrans, District 11**  
Jacob Armstrong
- ☐ **Caltrans, District 12**  
Maureen El Harake

## Cal EPA

### **Air Resources Board**

- ☐ **Airport & Freight**  
Jack Wursten
- ☐ **Transportation Projects**  
Nesamani Kalandiyur
- ☒ **Industrial/Energy Projects**  
Mike Tollstrup
- ☐ **California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel
- ☐ **State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance
- ☒ **State Water Resources Control Board**  
Cindy Forbes – Asst Deputy  
Division of Drinking Water
- ☐ **State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_
- ☐ **State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality
- ☐ **State Water Resouces Control Board**  
Phil Crader  
Division of Water Rights
- ☐ **Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center
- ☐ **Department of Pesticide Regulation**  
CEQA Coordinator

## **Regional Water Quality Control Board (RWQCB)**

- ☐ **RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)
- ☒ **RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)
- ☐ **RWQCB 3**  
Central Coast Region (3)
- ☐ **RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)
- ☐ **RWQCB 5S**  
Central Valley Region (5)
- ☐ **RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office
- ☐ **RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office
- ☐ **RWQCB 6**  
Lahontan Region (6)
- ☐ **RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office
- ☐ **RWQCB 7**  
Colorado River Basin Region (7)
- ☐ **RWQCB 8**  
Santa Ana Region (8)
- ☐ **RWQCB 9**  
San Diego Region (9)
- ☐ **Other** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- ☐ \_\_\_\_\_  
Conservancy