Print Form

## Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

sch 2019059059

	Contact Person: Mario Anaya
Mailing Address: 411 E. Kern Avenue	
City: Tulare	
Project Location: County: Tulare	City/Nearest Community: Tulare
Cross Streets: Hillman Avenue and Cartmill Avenue	
-	• <u>14</u> <u>'</u> <u>26</u> <u>"</u> N / <u>19</u> • <u>46</u> <u>'</u> <u>80</u> <u>"</u> W Total Acres: <u>10.44</u>
	Section: 25 Twp.: 19S Range: 24E Base: MDB&M
Within 2 Miles: State Hwy #: SR-99 & SR-63	
Airports: NA	Railways: Onion Facilie KK Schools: Liberty, Mission Valley
Document Type:	
CEQA: NOP Draft EIR	NEPA: NOI Other: Joint Document
Early Cons Supplement/Subse	equent EIR EA Final Document
Neg Dec       (Prior SCH No.)         Mit Neg Dec       Other:	FONSI
	Governor's Office of Planning & Research
Local Action Type:	
General Plan Update Specific Plan General Plan Amendment Master Plan	<ul> <li>Rezone</li> <li>Prezone</li> <li>MAY 13 2019</li> <li>Annexation</li> <li>Redevelopment</li> </ul>
General Plan Element Planned Unit De	
Community Plan	Evelopment I Use Permit TECLEARINGH Seastal Permit Land Division (Subdivision, etc.)
Development Type:	
Residential: Units    Acres      Office:    Sq.ft.      Acres    Emp	ployees Transportation: Type
Commercial:Sq.ft Acres Emp	ployees Mining: Mineral
Industrial: Sq.ft Acres Emp	ployees Power: Type MW
Educational:	Waste Treatment: Type   MGD     Hazardous Waste: Type
Recreational:         Water Facilities: Type         MGD	Other: Medical Clinic Complex - 84,554 sq. ft. in 3 phases
Project Issues Discussed in Document:	
🔀 Aesthetic/Visual 🗌 Fiscal	Recreation/Parks
X Agricultural Land   X Flood Plain/Flood     X Air Quality   X Forest Land/Fire	dingSchools/UniversitiesX Water QualityHazardSeptic SystemsX Water Supply/Groundwater
$\times$ Archeological/Historical $\times$ Geologic/Seismic	
🗙 Biological Resources 🛛 🗙 Minerals	Soil Erosion/Compaction/Grading Growth Inducement
	N bon Erosion/Compaction/Orading
Coastal Zone Noise	⊠ Solid Waste
X Drainage/Absorption       X Population/Housi         Economic/Jobs       X Public Services/F         Present Land Use/Zoning/General Plan Designat         Vacant / C-3 (Retail Commercial) / Community Co         Project Description:       (please use a separate page)	Image: Solid Waste       Image: Land Use         Image: Solid Waste       Image: Cumulative Effects         Facilities       Image: Traffic/Circulation         Image: Solid Waste       Image: Cumulative Effects         Image: Solid Waste       Image: Solid Waste         Image: Solid Waste       Image: Solid W
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Image/Absorption       Image/Absorption         Image/Absorption	Solid Waste       Ind Use         ing Balance       Toxic/Hazardous       Cumulative Effects         Facilities       Traffic/Circulation       Other:         ing Balance       Traffic/Circulation       Other:         ing Balance       Indexessary       Indexessary         iding medical complex to be constructed in three (3) phases. Phase 1 consists and one new single-story administration office building. Construction of Phase ntinue to November 2020. Phase 2 consists of one new single-story dental
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## **Reviewing Agencies Checklist**

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District # 6	Public Utilities Commission
Caltrans Division of Aeronautics	X Regional WQCB # 5
Caltrans Planning	Resources Agency
	Resources Recycling and Recovery, Department of
	S.F. Bay Conservation & Development Comm.
Coachella Valley Mtns. Conservancy Coastal Commission	
	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission Fish & Game Region # 4	SWRCB: Water Rights
	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	Other:
Native American Heritage Commission	
cal Public Review Period (to be filled in by lead age	ncy)
arting Date May 17, 2019	Ending Date June 17, 2019
ead Agency (Complete if applicable):	
onsulting Firm:	Applicant: Altura Centers for Health
ddress:	Address: 1201 N. Cherry Street
ity/State/Zip:	City/State/Zip- Tulare, CA 93274
ontact:	
none:	
gnature of Lead Agency Representative:	Date: May 10, 2

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.