

Notice of Completion & Environmental Document Transmittal

2019059041

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study No. 7584 (CalCom Energy on behalf of Pappas Ranch LLC, Friendship LLC, California Trade LLC))

Lead Agency: County of Fresno

Contact Person: Ejaz Ahmad

Mailing Address: 2220 Tulare Street, Sixth Floor

Phone: (559) 600-4204

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Helm

Cross Streets: South side of Fresno-Coalinga Road (SR 145) bet. S. Sonoma and S. Napa Avenues Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: Five

Assessor's Parcel No.: 060-140-60S; 065-020-37S

Section: 4 & 33

Twp.: 19S&18S

Range: 16E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: -

Waterways: -

Airports: -

Railways: -

Schools: -

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR
☐ Early Cons ☐ (Prior SCH No.)
☒ Neg Dec Other:
☐ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☒ Power: Type Solar MW 2,218 kW
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Orchard /AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District/Agriculture

Project Description: (please use a separate page if necessary)

Allow a 2,218 kW ground mount solar system to be developed in two phases on an approximately 11.8-acre portion of a 55-acre parcel to support agricultural operations by energizing existing electrical facilities on an adjacent 116.6-acre parcel. The project will install approximately 1.5 miles of overhead electrical lines to connect the system to the facilities. The subject parcels are located on the south side of Fresno-Coalinga Road (State Route 145) between S. Sonoma and S. Napa Avenues in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District approximately 10 miles northwest of the City of Huron. (SUP. DIST. 4) (APNs 060-140-60S, 065-020-37S).

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 5 - 9 - 2019

SCH COMPLIANCE 6 - 10 - 2019

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059041

Please forward late comments directly to the
Lead Agency

AQMD/APCD 7

(Resources: 5 / 11)

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 4	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # SF
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> CHP	<input checked="" type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # 6	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy
State/Consumer Svcs	
<input type="checkbox"/> General Services	Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Fish & Wildlife</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)Starting Date May 6, 2019Ending Date June 4, 2019**Lead Agency (Complete if applicable):**

Consulting Firm: County of Fresno
 Address: 2220 Tulare Street, 6th Floor
 City/State/Zip: Fresno, CA 93721
 Contact: Ejaz Ahmad, Project Planner
 Phone: (550)600-4204

Applicant: CalCom Energy
 Address: 635 A. Atwood Avenue
 City/State/Zip: Visalia, CA 93277
 Phone: (559) 667-9200

Signature of Lead Agency Representative: _____


Date: 05-06-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE

REVIEWING AGENCIES CHECKLIST

2019059041

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

Boating & Waterways

Coastal Commission

Coastal Conservancy

Colorado River Board

☒ Conservation

☒ Fish & Wildlife

☒ Forestry

Office of Historic Preservation

Parks & Recreation

Reclamation

S.F. Bay Conservation & Development Commission

Water Resources (DWR)

Business, Transportation & Housing

Aeronautics

California Highway Patrol

☒ CALTRANS District # 6

Department of Transportation Planning (headquarters)

Housing & Community Development

☒ Food & Agriculture

Health & Welfare

☒ Health Services, Fresno County

State & Consumer Services

General Services

OLA (Schools)

Environmental Protection Agency

☒ Air Resources Board

☒ APCD/AQMD

California Waste Management Board

SWRCB: Clean Water Grants

SWRCB: Delta Unit

☒ SWRCB: Water Quality

SWRCB: Water Rights

☒ Regional WQCB # _____ (Fresno County)

Youth & Adult Corrections

Corrections

Independent Commissions & Offices

☒ Energy Commission

Native American Heritage Commission

☒ Public Utilities Commission

Santa Monica Mountains Conservancy

California Highway Patrol

☒ U.S. Fish & Wildlife Service

☒ S. J. Valley Air Pollution Control District

☒ Pesticide Regulation, Dept. of

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Signature

[Signature]

Date

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For SCH Use Only:

Date Received at SCH: _____

Date Review Starts: _____

Date to Agencies: _____

Date to SCH: _____

Clearance Date: _____

Notes:

Governor's Office of Planning & Research

MAY 09 2019