

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2019059033

Project Title: Lenwood Maintenance and Improvement ProjectLead Agency: San Bernardino County Department of Public WorksContact Person: Michele DerryMailing Address: 825 E. 3rd StreetPhone: (909) 387-8114City: San BernardinoZip: 92415County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: BarstowCross Streets: Tumbleweed Drive and Lenwood RoadZip Code: 92311Longitude/Latitude (degrees, minutes and seconds): 34° 51' 34.94" N / 117° 6' 19.55" W Total Acres: 280Assessor's Parcel No.: variousSection: various Twp.: various Range: various Base: variousWithin 2 Miles: State Hwy #: I-15Waterways: Lenwood Channel and Mojave RiverAirports: NoneRailways: BNSFSchools: Lenwood Elementary**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Maintenance**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Flood Control Facility Maintenance**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Resource Conservation, Open Space**Project Description:** *(please use a separate page if necessary)*

The proposed Project is routine maintenance of the Lenwood Spreading Grounds, Lenwood Spreading Grounds Spillway replacement, Lenwood Channel grading, and access road maintenance. District's facilities must be maintained routinely to achieve the District's goals of optimum flood control and public safety. The Lenwood Spreading Grounds also act as a major source for groundwater recharge. Maintenance of the channel and spreading grounds and related spillway improvements require the District to obtain environmental permits from various state and federal agencies.

Note: Property Location is provided as an attachment

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 8 - 2019

SCH COMPLIANCE

6 - 7 - 2019**Project Sent to the following State Agencies****X Resources**☒ Boating & Waterways☐ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☐ Conservation☒ CDFW # 6☐ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☒ SWRCB: Div. of Drinking Water☒ SWRCB: Div. Drinking Wtr # 13☒ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 66V☐ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☒ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: _____**CalSTA**☐ Aeronautics☒ CHP☒ Caltrans # 8☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☒ OES☐ State/Consumer Svcs☐ General Services

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059033

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33126(Resources: 5 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2019 Ending Date June 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jericho Systems, Inc</u>	Applicant: <u>San Bernardino County Dept. of Public Works</u>
Address: <u>47 N 1st Street, Suite 1</u>	Address: <u>825 E. 3rd Street</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Shay Lawrey, President</u>	Phone: <u>(909) 387-8114</u>
Phone: <u>(909) 915-5900</u>	

Signature of Lead Agency Representative:  Date: 5/1/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

SCH # **2019059033**

**Notice of Completion & Environmental Document Transmittal
Attachment 1 – Project Location**

Project Title: Lenwood Maintenance and Improvement Project

Lead Agency: San Bernardino County Department of Public Works

Project Location Additional Information:

Township, Ranges, Sections:

T09N R02W, Sections 17,18, 20, 20, 21

T09N R03W, Sections 12,13

APNs – County of San Bernardino

048813109

049713132

049713136

042115103

042114113

042113207

042126103

042126104

042127101

042112221

042112220

042112222

042112219