

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059032
SCH #

Project Title: Tentative Tract Map PLN17-00008 (TTM 18487)

Lead Agency: City of Victorville Contact Person: Travis Clark
Mailing Address: P.O. Box 5001 Phone: (760) 955-5135
City: Victorville Zip: 92393-5001 County: San Bernardino

Project Location:

County: San Bernardino City/Nearest Community: Victorville
Cross Streets: North of Forrest Park Lane, south of Luna Road, west of Highway 395 and east of Mesa View Drive Zip Code: 92395
Assessor's Parcel No.: 3096-361-02 Section: 28 Twp.: T5N Range: R5W Base: SB
Within 2 Miles: State Hwy #: HWY 395 Waterways: N/A
Airports: N/A Railways: N/A Schools: Snowline Joint Unified School District

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other
☒ Mit Neg Dec ☐ Other

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other

Development Type:

☒ Residential: Units 55 Acres Appx. 19 ☐ Water Facilities: Type MGD
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational ☐ Waste Treatment: Type MGD
☐ Recreational ☐ Hazardous Waste: Type
Total Acres (approx.) 19 ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Growth Inducing
☒ Drainage/Absorption ☒ Population/Housing Balance ☐ Toxic/Hazardous ☒ Land Use
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Cumulative Effects
☐ Other

Present Land Use/Zoning/General Plan Designation:

Vacant / R-1 Single-Family Residential / Low Density Land Use Designation

Project Description: (please use a separate page if necessary)

To allow for the recordation and development of a 55-lot single-family residential subdivision (Tentative Tract Map 18487) with 7,200 sq. ft. minimum size lots, on an approximately 19-acre building site that is vacant and undeveloped with an approximate density of 2.9 units per acre. Further, the proposed development will include streets constructed to local roadway standards and include curb, gutter, sidewalk, street lighting and landscape areas within the public right-of-way.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 5 - 8 - 2019

SCH COMPLIANCE 6 - 7 - 2019

Project Sent to the following State Agencies

☒ Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation ☒ SWRCB: Div. of Drinking Water
☒ CDFW # 6 SWRCB: Div. Drinking Wtr #
Cal Fire ☒ SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
☒ Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. ☒ Reg. WQCB # 6V
☒ DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
☒ NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

CalSTA
Aeronautics
☒ CHP
☒ Caltrans# 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059032

Please forward late comments directly to the Lead Agency

AQMD/APCD 33126

(Resources: 5 / 11)

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____
<input type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2019 Ending Date June 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Victorville Development Department</u>	Applicant: <u>Kimley Horn and Associates</u>
Address: <u>14343 Civic Drive</u>	Address: <u>3880 Lemon Street, Suite 420</u>
City/State/Zip: <u>Victorville, California 92392</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>Travis Clark, Associate Planner</u>	Phone: <u>747-900-8403</u>
Phone: <u>760-955-5135</u>	

Signature of Lead Agency Representative:



Date: 5/2/19