2019038710

Notice of Exemption

Appendix E

T.,	Office of Dispoins and Decemb	Phone (P. 17)	a. City of Beaumont
	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency 550 E. 6th Street): <u></u>
	Sacramento, CA 95812-3044	Beaumont, CA 92223	
	County Clerk	Doddinon, Or Ozza	
	County of: Riverside 480 Lemon Street		(Address)
	Riverside CA, 92501	14 4 4	
Proje	ect Title: Pennsylvania Avenue/Interstat	te 10 Information Collecti	on the second se
Proje	ect Applicant: City of Beaumont		
Proje The f	ect Location - Specific: Project is located at the intersection of Inte ction will occur within Caltrans right-of-wa		nsylvania Avenue. Information
Proie	ect Location - City: Beaumont	Project Location	- County: Riverside
The I colle two (cription of Nature, Purpose and Beneficiari Project proposes information collection for ection will entail four (4) geotechnical borin (2) infiltration tests (~15 feet deep); and fo	r potential future roadway ngs (~50 feet deep max, 20 our (4) potholing locations	feet deep average, 8-inch diameter);
Nam	e of Public Agency Approving Project: City	y of Beaumont	and the same and the same is a same as a
Name	e of Person or Agency Carrying Out Proje	ct: City of Beaumont	
[[2	☐ Ministerial (Sec. 21080(b)(1); 15268);☐ Declared Emergency (Sec. 21080(b)(3)☐ Emergency Project (Sec. 21080(b)(4);☐ Categorical Exemption. State type and Statutory Exemptions. State code num	3); 15269(a)); ; 15269(b)(c)); d section number: <u>Class 6</u>	(15306 Information Collection)
The P distu	cons why project is exempt: Project consists of basic data collection and rbance to an environmental resource. The reading to an action which a public agence.	Project is for information of	gathering purposes and part of a
	Agency act Person: Todd Parton	Area Code/Telep	hone/Extension: 951-769-8515
1	d by applicant: . Attach certified document of exemption to the certified document of exemption been filed by the certified		ring the project? □ Yes □ No
Signa	ature:	Date:3/14/19	Title: City Manager Gavesta Soffice of Planning & Research
55.9	☑ Signed by Lead Agency 🗆 Signed	by Applicant	MAR 29 2019
uthority eferen	y cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public F	rces Code. Date Re Resources Code.	eceived for filing at OPR: STATE CLEARINGHOUSE
	STATE CLEARING PULL	F 1	LED / POSTED
•	in and the second of the secon	Peta	nty of Riverside or Aldana ssor-County Clerk-Recorder
		E-26	1906345 8/2019 04:21 PH Fee: \$ 50 00