MARCH JOINT POWERS AUTHORITY

NOTICE OF EXEMPTION 2019038712 TO: FROM: Office of Planning and Research Public Agency/Lead Agency: P. O. Box 304 Sacramento, CA 95812-3044 March Joint Powers Authority Address: 14205 Meridian Parkway Clerk of the Board of Supervisors Ste. 140 Riverside, CA 92518 \boxtimes County Clerk: Contact: Jeffrey M. Smith, AICP County of: Riverside Phone: 951 656-7000 Address: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751

1.	Project Title:	Offer of Dedication of Easement, Castle Street – CAL FIRE
2.	Project Applicant:	March Joint Powers Authority
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	A 26.24' wide, approximately 512.49' linear feet, portion of Castle Street, west of Lot E, Parcel Map 36035, west of Riverside Drive, Riverside County, California
4.	(a) Project Location - City:	NA
	(b) Project Location – County:	Riverside
	Description of nature, purpose, and beneficiaries of Project: FILED/POSTED County of Riverside Deter Aldana Assessor-County Clerk-Recorder E-201900339 33/28/2019 01:24 PM Fee: \$ 50.00 Page 1 of 2 Removed: By: Deputy	The State Public Works Board (Board) will be issuing lease revenue bonds to finance and refinance the California Department of Forestry and Fire Protection (CAL FIRE) Southern Operations Headquarters facility located at 23300 Castle Street (Facility). The bond documents require that the Board certify that CAL FIRE has the recorded right to use Castle Street for access and utilities. The Board cannot make this certification as the Official Records of Riverside County do not show CAL FIRE has such recorded rights over a portion of Castle Street near the Facility. The MJPA Commission's approval and recording of the Dedication of Easement will allow the Board to make the required Certification. The Dedication of Easement contains a legal description of the portion of Castle Street that is the subject of the dedication. The parcel/area of Dedication is approximately 26.24' wide, and approximately 512.49' long.
6.	Name of Public Agency approving project:	March Joint Powers Authority
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the	Kevin Akin Senior Land Surveyor Sacramento Headquarters - Technical Services Section California Department of Forestry and Fire Protection

Public Agency as part of the activity		
8. Exempt status: (check one)		
(a) Ministeria	project.	
(b) Not a proje	cect. CEQA; Section 15061 – Review For Exemption: (b) A project is exempt from CEQA if: (3) The activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.	
(c) \square Emergency	y Project.	
(d) ☐ Categorica Exemption. State type and class		
(e) Declared E	Emergency.	
(f) Statutory E State Code section r	Exemption. number:	
(g) 🗌 Other. Ex	planation:	
10. Lead Agency Contact Person:	Environmental Quality Act ("CEQA"). The proposed action does not involve any commitment to a specific project which may result in a potentially significant physical impact on the environment, therefore, no further action is required under CEQA (Section 15061(b)(3) of the State CEQA Guidelines (14 CCR § 15061(b)(3)). Jeffrey M. Smith, AICP Senior Planner	
	March Joint Powers Authority	
Telephone:	(951) 656-7000	
1. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No		
	Was a public hearing held by the lead agency to consider the exemption? Yes No If yes, the date of the public hearing was: / March 27, 2019	
Signature: Signed by Lead Agency Signed by	Date: March 27, 2019 Title: Senior Planner by Applicant German's Office of Planning & Research	
Date Received for Filing:	MAR 2 8 2019	
(Clerk Stamp Here)	STATECLEARINGHOUSE	
Authority cited: Sections 21083 and 21100, Pub Reference: Sections 21108, 21152, and 21152.1,		