

Notice of Completion & Environmental Document Transmittal

2019059027

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-1900044 (VR)

Lead Agency: San Joaquin County Community Development Department

Contact Person: Giuseppe Sanfilippo

Mailing Address: 1810 E. Hazelton Ave

Phone: (209) 468-0227

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Woodbridge

Cross Streets: North Davis Road, West Peltier Road

Zip Code: 95242

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: 003-090-12,-11

Section: 16

Twp.: 04N

Range: 06E

Base:

Within 2 Miles: State Hwy #:

Waterways: Mokelumne River, Gill Creek

Airports:

Railways: Private

Schools:

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Variance

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural, single family res. with accessory bldgs./ AG-40 (General Agriculture, 40-acre min)/ A/G, (General Agriculture)

Project Description: (please use a separate page if necessary)

A Variance application to reduce the minimum front yard setback for a ten (10) foot tall closed fence in the AG-40 (General Agriculture, 40-Acre Minimum) zone from thirty (30) feet to one and a half (1.5) feet. The project site is served by a private well, private septic system, and storm drainage is retained on site. The parcel has direct access from North Davis Road.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 7 - 2019

SCH COMPLIANCE

6 - 6 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 213☐ Cal Fire☐ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☐ DWR

CalSTA

☐ Aeronautics☐ CHP☒ Caltrans # 10☐ Trans Planning

Other

☐ Education☐ Food & Agriculture☐ HCD☒ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☒ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr #☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 55☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☒ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☒ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy

Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059027

Please forward late comments directly to the
Lead Agency

AQMD/APCD 28

(Resources: 05 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5s
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2019 Ending Date June 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mike Hakeem</u>
Address: _____	Address: <u>3414 Brookside Road, Suite 100</u>
City/State/Zip: _____	City/State/Zip: <u>Stockton/CA/95219</u>
Contact: _____	Phone: <u>209-474-2800</u>
Phone: _____	

Signature of Lead Agency Representative: *Giuseppe D'Amico* Date: 5-7-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.