

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH#

2019059021

Project Title: Duke Realty Industrial/Warehouse Building - Design Review DRC2018-00546

Lead Agency: City of Rancho Cucamonga

Contact Person: Mike Smith, Senior Planner

Street Address: 10500 Civic Center Drive

Phone: 909 774-4317

City: Rancho Cucamonga

Zip: 91730

County: San Bernardino

Project Location:

County: San Bernardino

City/Nearest Community: Rancho Cucamonga

Cross Streets: Haven Avenue and 8th Street

Zip Code: 91730

Total Acres: 6

Assessor's Parcel No. 0209-242-08, 0209-251-11

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: None; I-10 for ref.

Waterways: None

Airports: None

Railways: BNSF/Metrolink

Schools: Rancho Cucamonga Middle School

Document Type:

CEQA:

☐ NOP☐ Early Cons☒ Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR☐ (Prior SCH No.)☐ Other

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other

Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other

Development Type:

☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. 120628 Acres 6 Employees _____☐ Educational☐ Recreational☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ Watts _____☐ Waste Treatment: Type _____☐ Hazardous Waste: Type _____☐ Other: _____

Funding (approx.):

Federal \$ n/a

State \$ n/a

Total \$ n/a

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☐ Archeological/Historical☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☒ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Wildlife☐ Growth Inducing☐ Landuse☐ Cumulative Effects☐ Other

Present Land Use/Zoning/General Plan Designation:

Warehouse and trucking operation; General Industrial (GI) and Industrial Park (IP) Districts; General Industrial and Industrial Park

Project Description:

A request to redevelop a property located immediately south of 8th Street and about 370 feet west of Haven Avenue with a new industrial/warehouse building of 120,628 square feet and associated improvements. The existing building and associated improvements will be demolished/removed.

Revised 3-31-99

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 6 - 2019

SCH COMPLIANCE

6 - 12 - 2019

Note: Review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059021

Please forward late comments directly to the Lead Agency

AQMD/APCD 33126

(Resources: 5 / 11)

Project Sent to the following State Agencies

☒ X

Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

☒ X

CDFW # 6

Cal Fire

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

☒ X

DWR

CalSTA

Aeronautics

☒ X

CHP

☒ X

Caltrans# 8

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

☒ X

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ X

Reg. WQCB # 8

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X

NAHC

☒ X

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other:

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

- ☐ Boating & Waterways
- ☐ Coastal Commission
- ☐ Coastal Conservancy
- ☐ Colorado River Board
- ☐ Conservation
- ☐ Fish & Game
- ☐ Forestry & Fire Protection
- ☐ Office of Historic Preservation
- ☐ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☐ Water Resources (DWR)

Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ☐ CALTRANS District # _____
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

Food & Agriculture

Health & Welfare

- ☐ Health Services _____

State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

Environmental Protection Agency

- ☐ Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☐ SWRCB: Delta Unit
- ☐ SWRCB: Water Quality
- ☐ SWRCB: Water Rights
- ☐ Regional WQCB # _____ (_____)

Youth & Adult Corrections

- ☐ Corrections

Independent Commissions & Offices

- ☐ Energy Commission
- ☐ Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☐ State Lands Commission
- ☐ Tahoe Regional Planning Agency

☐ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date Thursday, 05/02/2019

Ending Date Wednesday, 06/12/2019

Signature _____

Date 05/01/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: (____) _____

Applicant: Duke Realty

Address: 200 Spectrum Center Drive, Suite 1600

City/State/Zip: Irvine, CA 92618

Phone: (949) 797-7038

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: