2019038630

Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): SWRCB 1001 Street				
			Sacrament	o, CA 95814		
	County Clerk County of: N/A			(Addre	ess)	
-	ect Title: SDG&E eTS 37887 CMF			P123024 and P123	3023 Carls	bad Project
Proj	ect Applicant: San Diego Gas and	Electric				
The	ect Location - Specific: Project is located approximately 0.25 dinates 33.115447°, -117.322863°.	miles no	orth of the Su	rfside Lane/Island W	Vay intersed	ction at
Proje	ect Location - City: Carlsbad, CA		Project	Location - County:	San Dieg	go
The with	cription of Nature, Purpose and Bene purpose of the Project is to replace to in-kind wood poles. Work site will be efits San Diego Gas and Electric and t	vo deteri accesse	iorated wood d on foot and			
Nam	e of Public Agency Approving Projec	st: State	Water Resou	ırces Control Boar	rd	
Nam	e of Person or Agency Carrying Out	Proiect:	San Diego G	as and Electric		
	npt Status: (check one):					
	☐ Ministerial (Sec. 21080(b)(1); 15	268);				
_	☐ Declared Emergency (Sec. 2108		15269(a));			
	 □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); □ Categorical Exemption. State type and section number: Existing Facilities, Section15301 □ Statutory Exemptions. State code number:					
_						
	ons why project is exempt:					
The F Proje	Project involves replacing existing de ect does not involve expansion of use g approved.		•	•		
	Agency act Person: Brendan Reed		Area Co	ode/Telephone/Ext	ension: (9	916) 341-5462
1	d by applicant: . Attach-certified document of exemple. Has a Notice of Exemption been fi			cy approving the p	roject?. □ `	Yes □ No
Signa	ature: MACAMA TOP	hl/ Di	ate: 196	Title:	Deputy Dire	ector
	☑ Signed by Lead Agency ☐ S	igned by	/ Applicant			4.00
uthorit	y cited: Sections 21083 and 21110, Public	Resources	S Code.	Date Received for	GOVERNO filing at OPR	or's Office of Planning & Researc
eferen	ce: Sections 21108, 21152, and 21152.1, F	Public Res	ources Code.		. J	MAR ON 2010

MAR 27 2019 STATE CLEARINGHOUSE