

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059015

Project Title: Montebello Hills Recycled Water Pipeline and Pump Station Project

Lead Agency: Central Basin Municipal Water District Contact Person: Roman Gonzalez
Mailing Address: 6252 Telegraph Road Phone: 323-201-5541
City: Commerce Zip: 90040 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Montebello
Cross Streets: Montebello Blvd./Lincoln Ave. and Montebello Blvd./Jefferson Blvd. Zip Code: 90640
Longitude/Latitude (degrees, minutes and seconds): 34 ° 1 ' 34.5 " N / 118 ° 6 ' 05.1 " W Total Acres: 1.04
Assessor's Parcel No.: 5271001030 and public ROW Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 60, 164 Waterways: Rio Hondo, Garvey Reservoir, Mission Creek
Airports: Railways: Metrolink Riverside Line Schools: see attached

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: pipeline approval
MAY 03 2019 STATE CLEARINGHOUSE

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type conveyance MGD 0.876
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Public roadway right-of-way and Specific Plan/Specific Plan with Oil and Gas Production Overlay District

Project Description: (please use a separate page if necessary)
The project would involve construction and operation of approximately 2,600 linear feet of a 16-inch recycled water pipeline and a pump station with a peak demand capacity of 1,825 gallons per minute. Recycled water conveyed by the proposed pipeline and pump station would be supplied by the Sanitation Districts of Los Angeles County and would be delivered to the Montebello Hills Specific Plan area for construction purposes, dust control, and landscaping irrigation. The maximum amount of recycled water delivered temporarily would be approximately 446 acre-feet per year. In the future, the maximum amount of recycled water delivered would be reduced to 240 acre-feet per year. The recycled water supplied by the LACSD is part of the existing recycled water supply and would not cause a decrease in flow in any portion of a watercourse.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 5 - 3 - 2019

SCH COMPLIANCE 4 - 3 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr # 15, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 4, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans# 7, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059015

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

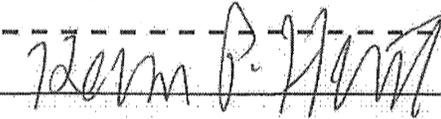
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: SWRCB Division of Drinking Water |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 5/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion Attachment

Montebello Hills Recycled Water Pipeline and Pump Station Project

Schools: Maple Avenue Preschool, Marian Preschool, Wonder World Preschool, Bandini Elementary School, Bella Vista Elementary School, Durfee Elementary School, Fremont Elementary School, Greenwood Elementary School, Hillcrest Elementary School, La Merced Elementary School, Montebello Gardens Elementary School, Montebello Park Elementary School, Monterey Park Christian School, North Park Academy of the Arts, North Ranchito Elementary School, Potrero Heights Elementary School, St. John's Lutheran Elementary School, Washington Elementary School, Wilcox Elementary School, La Merced Intermediate School, Macy Intermediate School, Montebello Intermediate School, Applied Technology Center High School, Cantwell Sacred Heart of Mary High School, Montebello High School, Schurr High School, Armenian Mesrobian School, Meher Montessori School, Montebello Christian School, Our Lady of the Miraculous Medal School, St. Benedict School