

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059018

Project Title: Jurupa Woodruff Truck Terminal

Lead Agency: County of San Bernardino

Contact Person: Tom Nieves

Mailing Address: 385 N. Arrowhead Avenue, 1st Floor

Phone: (909) 387-5036

City: San Bernardino

Zip: 92415-0182

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Community of Bloomington

Cross Streets: Jurupa Avenue between Cactus Avenue and Lilac Avenue Zip Code: 92316

Longitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 52.00" N / 117 ° 22 ' 51.84" W Total Acres: 8.89

Assessor's Parcel No.: 0260-011-01

Section: 35

Twp.: 1S

Range: 5W

Base:

Within 2 Miles: State Hwy #: I-10 Freeway

Waterways: Santa Ana River

Airports: N/A

Railways: Union Pacific Railroad

Schools: Crestmore Elementary

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: CUP

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☒ Industrial: Sq.ft. 387,274

Acres 8.89

Employees 3-5

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Single Residential (BL/RS-1-AA)

Project Description: (please use a separate page if necessary)

The Project is the CUP for development of an intermodal transportation storage facility on an approximate 8.89-acre site for storage containers and trailers during off-season delivery periods and/or between deliveries. The Project includes a GPA to change the existing designation of Single Residential-1/Additional Agriculture to Community Industrial and to remove the existing truck restriction on the portion of Jurupa Ave between Cactus and Riverside Ave. The facility would provide trailer parking spaces for both the eventual site tenant, as well as a gated 1.01-acre parking area for individual trailer parking for use by the general public. The Project includes a 500 sq. ft. office and 73,177 sq. ft. of landscaping. Vehicle access will be via a 60-ft. driveway located on the southeast corner of Lilac Ave.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 3 - 2019

SCH COMPLIANCE

6 - 3 - 2019

Project Sent to the following State Agencies

☒ X

Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

☒ X

CDFW # 6

Cal Fire

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

☒ X

DWR

Cal EPA

ARB: Airport & Freight

☒ X

ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ X

Reg. WQCB # 6V

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X

NAHC

☒ X

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059018

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33126

(Resources: 5 / 4)

CalSTA

Aeronautics

☒ K

CHP

☒ X

Caltrans # 8

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services