

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL **SCH# 2019059014**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Helistop- Carpinteria Valley Farms

Lead Agency: Santa Barbara County Planning & Development

Contact Person: Nereyda (Rey) Harmon, Planner

Street Address: 123 E Anapamu Street Phone: 805-568-2513

City: Santa Barbara Zip: 93101 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Summerland, California

Cross Streets: 2800 Via Real (Cross Streets are Lambert Rd and Via Real Lane) Total Acres: 19.78

APN # 005-210-056 Section: _____ Twp. _____ Range: _____ Base: Governor's Office of Planning & Research

Within 2 Miles: State Hwy #: 101 Waterways: Toro Canyon Creek, Pacific Ocean

Airports: N/A Railways: Union Pacific Railroad Schools: Summerland Elementary School

MAY 03 2019

STATE CLEARINGHOUSE

DOCUMENT TYPE

- CEQA:** NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
 Early Cons EIR (Prior SCH No.) EA Final Document
 Neg Dec Other _____ Draft EIS Other _____
 Draft EIR FONSI

LOCAL ACTION TYPE

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other _____
(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

- Residential: Units Acres Water Facilities: Type MGD
 Office: Sq.ft. Acres Employees Transportation: Type Helistop- two landing zones
 Commercial: Sq.ft. Acres Employees Mining: Type
 Industrial: Sq.ft. Acres Employees Power: Type Watts
 Educational _____ Waste Trtmnt: Type
 Recreational _____ Hazardous Wst: Type
 Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/ Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Biological Resources Noise Solid Waste Growth Inducement
 Coastal Zone Population/Housing Balance Toxic/Hazardous Land Use
 Drainage/Absorption Public Services/Facilities Traffic/Circulation Cumulative Effects
 Economic/Jobs Recreation/Parks Vegetation Other _____
 Fiscal

PRESENT LAND USE DESIGNATION AND ZONING

The site is presently developed with a single-family dwelling, attached garage, detached garage, guest house, pool house, barn and office building, two agricultural employee dwellings, driveways, motor courts, site and retaining walls, swimming pool, spa, waterfall, putting green, and fountains. The existing structures total 36,811 square feet of development, with an additional 52,348 square feet of paved driveways and motor courts. Structures on the parcel are situated around a large, flat field used for recreational polo matches and training and agricultural sod farm use (94-CDP-193). The property is a 19.78-acre parcel zone AG-I-20 and shown as Assessor's Parcel Number 005-210-056, located at 2800 Via Real in the Summerland/Carpinteria area, First Supervisorial District.

State Clearinghouse Contact: [Signature]
(916) 445-0613

State Review Began: 5 - 3 - 2019

SCH COMPLIANCE 6 - 3 - 2019

Project Sent to the following State Agencies

- Resources**
 Boating & Waterways Cal EPA
 Central Valley Flood Prot. ARB: Airport & Freight
 Coastal Comm ARB: Transportation Projects
 Colorado Rvr Bd ARB: Major Industrial/Energy
 Conservation Resources, Recycl. & Recovery
 CDFW # 5 SWRCB: Div. of Drinking Water
 Cal Fire SWRCB: Div. Financial Assist.
 Historic Preservation SWRCB: Wtr Quality
 Parks & Rec SWRCB: Wtr Rights
 Bay Cons & Dev Comm. Reg. WQCB # 3
 DWR Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency

CalSTA

- Aeronautics
 CHP
 Caltrans# 5
 Trans Planning

Other

- Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs

General Services

Conservancy

Other: Caltrans, Div. of Aeronautics

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019059014**

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 5 / 4)

PROJECT DESCRIPTION

Conditional Use Permit to allow for a helistop with two landing zones to be used for (1) personal use by the property owner and (2) emergency services. Both landing zones will be located on the eastern portion of the property. The first landing zone will be located on an existing 10-acre grass field and the second landing zone will be located on a concrete drive adjacent to an equipment storage building that is currently under construction under separate permits. Personal use of the helistop will be limited to a maximum of two times per week between the hours of 7am and 9pm. Emergency responders that will use the helistop include International Emergency Services, LLC and the Santa Barbara County Sherriff's Department. Helicopters will take the ocean route as opposed to the mountain route in order to avoid any potential disturbance to residences along the mountain route. There will be no refueling or maintenance of the helicopters at the proposed helistop. Restrooms within existing structures on the property will be available for emergency responder aircrews. This project does not propose any construction. The property will continue to be served by the Montecito Water District, Summerland Sanitary District, and Carpinteria-Summerland Fire District. Access will continue to be provided off of Lambert Road, Via Real, and Montecito Ranch Lane. The property is a 19.78-acre parcel zone AG-I-20 and shown as Assessor's Parcel Number 005-210-056, located at 2800 Via Real in the Summerland/Carpinteria area, First Supervisorial District.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

Boating & Waterways

Coastal Commission

Coastal Conservancy

Colorado River Board

Conservation

Fish & Wildlife

Forestry & Fire Protection

Office of Historic Preservation

Parks & Recreation

Reclamation

S.F. Bay Conservation & Development Commission

Water Resources (DWR)

Environmental Affairs

Air Resources Board

APCD/AQMD

Integrated Waste Management Board

SWRCB: Clean Water Grants

SWRCB: Water Quality

SWRCB: Water Rights

Regional WQCB # _____

Business, Transportation & Housing

Aeronautics

California Highway Patrol

CALTRANS District# _____

CALTRANS Planning (headquarters)

CALTRANS, Dir. of Aeronautics

Housing & Community Development

Food & Agriculture

Health & Welfare

Health Services _____

State & Consumer Services

General Services

OLA (Schools)

Office of Public School Construction (DOE)

Youth & Adult Corrections

Corrections

Independent Commissions & Offices

Energy Commission

Native American Heritage Commission

Public Utilities Commission

State Lands Commission

Tahoe Regional Planning Agency

Office of Emergency Services

Dept. of Pesticide Regulation

Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019

Ending Date June 3, 2019

Signature _____

Date April 29, 2019

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: Santa Barbara County Planning and Development

Date Received at SCH

Address: 123 E Anapamu St

Date Review Starts

City/State/Zip: Santa Barbara, CA 93101

Date to Agencies

Contact: Nereyda (Rey) Harmon, Planner

Date to SCH

Phone: (805) 568-2513

Clearance Date

Notes:

Owner: Patrick M. Nesbitt

Address: 205 Lambert Road

City/State/Zip: Carpinteria, CA 93013

Phone: (805) 695-0141