

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059006

Project Title: Initial Study #19-0004 Coyote Wash Bridge Improvements Projects (I.C. Public Works Department)

Lead Agency: Imperial County Planning and Development Department

Contact Person: Diana Robinson, Planner III

Mailing Address: 801 Main Street, El Centro, CA 92243

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Ocotillo

Cross Streets: Junction of Interstate 8 (I-8) and Evan Hewes Highway

Zip Code: 92259

Longitude/Latitude (degrees, minutes and seconds): 115 ° 56 ' 27.6 " N / 32 ° 45 ' 27.4 " W Total Acres: N/A

Assessor's Parcel No.: N/A

Section: 37,20,24 Twp.: 16 S Range: 10 E Base: SBBM

Within 2 Miles: State Hwy #: I-8

Waterways: Coyote Wash

Airports: N/A

Railways: SD/Arizona Eastern RR Schools: N/A

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Bridge Improvements☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Community. Zoning: N/A (since its a bridge). Surrounding zones include BLM, R-1-L-40 & S-2

Project Description: (please use a separate page if necessary)

The applicant (PWD) proposes to improve the existing Coyote Wash Bridge (No. 58C-0051), which is a simply supported timber bridge (306' long x 28'-8" wide), that has been rated as structurally deficient. This triggered the shutdown of the bridge until safe passage for the public could be guaranteed through the improvement project. The improvements include the repair or replacement of the following: crushed pier caps and column/pile #6 from pier 6, and concrete pedestals at abutment 17; it also includes the replacement or supplementation of damaged stinger, removal of asphalt (~10") and replacement with new 3" max layer from the entire length of the bridge, and the adjustment of the approach roadway profile in accordance with standards.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 2 - 2019

SCH COMPLIANCE

6 - 3 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 6
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

Cal EPA

☐ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 7
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency

Conservancy

Other:

CalSTA

☐ Aeronautics
☐ CHP
☒ Caltrans# 11
☐ Trans Planning
Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059006

Please forward late comments directly to the Lead Agency

AQMD/APCD 10

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/30/2019 Ending Date 05/29/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 5-1-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.