

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059005

Project Title: John Anson Ford Park (JAFP) Infiltration Cistern Project to Capture Urban Runoff

Lead Agency: City of Bell Gardens

Contact Person: Chau Vu, Public Works Director

Mailing Address: 8327 Garfield Avenue

Phone: (562) 806-7770

City: Bell Gardens

Zip: 90201

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Bell Gardens

Cross Streets: Park Lane and Gilliland Avenue

Zip Code: 90201

Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ' 31.6 " N / 118 ° 9 ' 17.8 " W Total Acres: 12.5

Assessor's Parcel No.: n/a

Section: 32

Twp.: 2S

Range: 12W

Base: S Bernard

Within 2 Miles: State Hwy #: 710, 5

Waterways: Rio Hondo

Airports: n/a

Railways: n/a

Schools: Garfield Elem and others

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Encroachment

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type Infiltration Cistern

MGD

☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Open Space/Parks; Agricultural

## Project Description: (please use a separate page if necessary)

The project would capture, retain, infiltrate, and replenish urban runoff by installing a stormwater capture and subsurface infiltration system at JAFP. The project would construct a diversion structure and subsurface infiltration basin below JAFP to capture and recharge up to 1,200 acre-feet per year of dry-weather and storm runoff from a catchment area of 2,295 acres. The project would divert stormflows from an existing stormwater drainage system, install a water treatment facility beneath the northerly parking lot at JAFP, and construct bottomless cisterns beneath the existing baseball field and soccer field. The project would be implemented in three phases. For each phase of the project, the staging of construction equipment and materials would occur on disturbed areas, including but not limited to the northern parking area.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 2 - 2019

SCH COMPLIANCE

6 - 3 - 2019

## Project Sent to the following State Agencies

## X Resources

☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 5  
☐ Cal Fire  
☐ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
Resources, Recycl. & Recovery  
☒ SWRCB: Div. of Drinking Water  
☒ SWRCB: Div. Drinking Wtr # 22  
☐ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☒ SWRCB: Wtr Rights  
☒ Reg. WQCB # 4  
☐ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☒ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☒ San Gabriel & Low. LA r. versk  
Conservancy moving

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans # 7  
☐ Trans Planning  
**Other**  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
☐ State/Consumer Svcs  
☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059005

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 4)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Department of Water Resources
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: South Coast Air Quality Management District
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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Local Public Review Period (to be filled in by lead agency)

Starting Date Thursday, May 2, 2019

Ending Date Monday, June 3, 2019

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Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants

Applicant: City of Bell Gardens

Address: 250 East 1st Street, Suite 1400

Address: 8327 Garfield Avenue

City/State/Zip: Los Angeles, California 90012

City/State/Zip: Bell Gardens, California 90201

Contact: Aubrey Mescher

Phone: (562) 806-7770

Phone: (805) 947-4864

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5.1.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.