

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059003

Project Title: Hayfork Cannabis Manufacturing Project

Lead Agency: Trinity County Planning Department

Contact Person: Leslie Hubbard

Mailing Address: P. O. Box 2819

Phone: 530-623-1351

City: Weaverville

Zip: 96093

County: Trinity

Project Location: County: Trinity

City/Nearest Community: Hayfork

Cross Streets: Morgan Hill Road and Bridge Road

Zip Code: 96041

Longitude/Latitude (degrees, minutes and seconds): 40 ° 33 ' 01 " N / 123 ° 08 ' 27 " W Total Acres: 40

Assessor's Parcel No.: 017-430-49

Section: 8

Twp.: 31 North

Range: 11 West

Base: Diablo

Within 2 Miles: State Hwy #: 3

Waterways: Hayfork Creek

Airports: Hayfork Airport

Railways: None

Schools: None

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☒ Industrial: Sq.ft. 6960

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other: Cannabis product manufacturing and grow facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

A10 Agriculture, 10-acre minimum zoning / Agriculture

Project Description: (please use a separate page if necessary)

The project is a cannabis manufacturing facility that would extract cannabidiol from legally grown and harvested cannabis plants using a hydrocarbon process. The extract would be sold commercially for use in retail cannabis products, which may also be produced by the project. Manufacturing would require a State license and a Conditional Use Permit (CUP) from the County. The project would require a rezoning of the site to allow the proposed use. The project would involve "distribution" of cannabis and cannabis products, including purchase of raw material, lateral sales and retail sales. Distribution requires a State license and a County CUP.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 1 - 2019

SCH COMPLIANCE

5 - 31 - 2019

Project Sent to the following State Agencies

☒ X

Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

☒ X

Conservation

☒ X

CDFW # 1

Cal Fire

☒ X

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

☒ X

DWR

CalSTA

☒ X

Aeronautics

☒ X

CHP

☒ X

Caltrans # 2

Trans Planning

Other

Education

☒ X

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

☒ X

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ X

Reg. WQCB # 1

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X

NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

☒ X

Other: Pesticide Reg.

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059003

Please forward late comments directly to the
Lead Agency

AQMD/APCD 22

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #1 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 1, 2019 Ending Date May 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN</u>	Applicant: _____
Address: <u>350 Hartnell Avenue, Suite B</u>	Address: _____
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: _____
Contact: <u>Mark Chaney</u>	Phone: _____
Phone: <u>530-221-5424</u>	

Signature of Lead Agency Representative:  Date: 4/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.