

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049170

Project Title: Atterdag In Expansion

Lead Agency: City of Solvang  
Mailing Address: c/o 187 Tank Farm Rd.  
City: San Luis Obispo Zip: 93401  
Contact Person: Lindsay Corica (Firma consultant)  
Phone: 805.781.9800  
County:

Project Location: County: Santa Barbara City/Nearest Community: Solvang  
Cross Streets: HWY 246 (Mission Dr.) Zip Code: 93463  
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:  
Assessor's Parcel No.: Section: Twp.: Range: Base:  
Within 2 Miles: State Hwy #: 246 Waterways:  
Airports: Railways: Schools: Solvang Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres  
☐ Office: Sq.ft. Acres Employees  
☒ Commercial: Sq.ft. Acres 0.37 Employees 8  
☐ Industrial: Sq.ft. Acres Employees  
☐ Educational:  
☐ Recreational:  
☐ Water Facilities: Type MGD  
☐ Transportation: Type  
☐ Mining: Mineral  
☐ Power: Type MW  
☐ Waste Treatment: Type y MGD  
☐ Hazardous Waste: Type  
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Land Use  
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Project will merge the two parcels for a combined acreage of 0.37 acres that are comprised of the existing 8 room hotel, seven parking spaces and the vacant lot. The Proposed expansion consists of renovation of the existing hotel, conversion of two existing rooms to a lobby / lounge and construction of a new 3 three story building consisting of:  
• 27 new hotel rooms, totaling 33 for the project,  
• A pool and terrace,  
• 27 new parking spaces, totaling 34 for the project.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 30 - 2019

SCH COMPLIANCE 5 - 30 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 5	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # 6
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 3
<input type="checkbox"/> DWR	<input type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Corrections
<input type="checkbox"/> CHP	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> Caltrans# 5	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Other	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> OES	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> General Services	<input type="checkbox"/> Conservancy
	<input type="checkbox"/> Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049170

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 5 / 4)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2019

Ending Date May 28, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: Firma Consultants  
Address: 187 Tank Farm Road Suite 230  
City/State/Zip: San Luis Obispo 93401  
Contact: Lindsay Corica  
Phone: 805.781.9800

Applicant: Atterdag Inn  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: 

Firma Consult. Date: April 23, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.