

2019049171

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** 2019-010 Zoning Amendment for Paloma Farm LLCLead Agency: Calaveras County Planning DepartmentContact Person: Ifeatu SamuelMailing Address: 891 Mountain Ranch RoadPhone: 209-754-6459City: San AndreasZip: 95249County: Calaveras**Project Location:** County: Calaveras City/Nearest Community: Valley SpringsCross Streets: Paloma and Gillam Road Zip Code: 95252Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 51.64Assessor's Parcel No.: 40-025-009, 40-001-064, 40-026-020 Section: 6 Twp.: 04 N Range: 11 E Base: MDMWithin 2 Miles: State Hwy #: N/AWaterways: Cosgrove creekAirports: N/ARailways: N/ASchools: N/A**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: \_\_\_\_\_  
☐ Early Cons ☐ NEPA: ☐ NOI ☐ Joint Document ☐ Final Document ☐ Other: \_\_\_\_\_  
☒ Neg Dec ☐ Draft EIS ☐ FONSI  
☐ Mit Neg Dec ☐ Other: \_\_\_\_\_

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☒ Other: Agricultural operations  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agriculture/U (Unclassified)/Rural Residential 5 acre minimum parcel size/Rural Residential 11 acre minimum parcel size

**Project Description:** (please use a separate page if necessary)

The applicant is requesting approval of a zoning amendment to change the zoning of three legal parcels totaling 51.64 acres to General Agriculture (A1). APN 40-025-009 is 4.0 acres, APN 40-001-064 is 32.52 acres and APN 40-026-020 is 15.12 acres. The parcels are located in Section 6 Township 04 North, Range 11 East, and MDM.

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## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 3, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Paloma Farm, LLC</u>
Address: _____	Address: <u>39 California Street</u>
City/State/Zip: _____	City/State/Zip: <u>Valley Springs, CA 95252</u>
Contact: _____	Phone: <u>209-498-8055</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Lead Agency: Calaveras County Planning Department Contact Person: Ifeatu Samuel  
 Mailing Address: 891 Mountain Ranch Road Phone: 209-754-6459  
 City: San Andreas Zip: 95249 County: Calaveras

Project Location: County: Calaveras City/Nearest Community: Valley Springs  
 Cross Streets: Paloma and Gillam Road Zip Code: 95252  
 Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 51.64  
 Assessor's Parcel No.: 40-025-009, 40-001-064, 40-026-020 Section: 6 Twp.: 04 N Range: 11 E Base: MDM  
 Within 2 Miles: State Hwy #: N/A Waterways: Cosgrove creek  
 Airports: N/A Railways: N/A Schools: N/A

## Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
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☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:


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 proposed with this application. The stated reason for re-zoning the subject parcels is to allow for agricultural operations giving  
 the owner the ability to utilize the land in agriculture production.

Refer to Noe date stamped 5-6-2019 for project description.  
 ca

State Clearinghouse Contact:   
 (916) 445-0613

State Review Began: 4 - 30 - 2019

SCH COMPLIANCE 6 - 3 - 2019

Note: Review Per Lead

## Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA  
☒ Boating & Waterways ☐ ARB: Airport & Freight  
☒ Central Valley Flood Prot. ☐ ARB: Transportation Projects  
☐ Coastal Comm ☐ ARB: Major Industrial/Energy  
☐ Colorado Rvr Bd ☐ Resources, Recycl. & Recovery  
☒ Conservation ☐ SWRCB: Div. of Drinking Water  
☒ CDFW # 2 ☐ SWRCB: Div. Drinking Wtr #  
☒ Cal Fire ☐ SWRCB: Div. Financial Assist.  
☒ Historic Preservation ☐ SWRCB: Wtr Quality  
☒ Parks & Rec ☐ SWRCB: Wtr Rights  
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 55  
☐ DWR ☒ Toxic Sub Ctrl-CTC  
☐ Yth/Adlt Corrections  
☐ Corrections  
☐ Independent Comm  
☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy  
☐ Other:  
☐ CalSTA  
☐ Aeronautics  
☐ CHP  
☒ Caltrans # 10  
☐ Trans Planning  
☐ Other  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
☐ State/Consumer Svcs  
☐ General Services

Please note State Clearinghouse Number  
 (SCH#) on all Comments

SCH#: 2019049171

Please forward late comments directly to the  
 Lead Agency

AQMD/APCD 4

(Resources: 5, 4)