Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2949049173

Lead Agency: San Joaquin County Community Developm Mailing Address: 1810 E. Hazelton Avenue			ristine Luckasen -0214
Mailing Address: 1810 E. Hazelton Avenue City: Stockton	Zip: 95205	County: San Joac	
Project Location: County: San Joaquin Cross Streets: Acampo Road and Elliott Road	City/Nearest Con	nmunity: Acampo	Zip Code: 95220
Longitude/Latitude (degrees, minutes and seconds):°	, "N/	° ′ ″W To	
Assessor's Parcel No.: 017-270-12			
Within 2 Miles: State Hwy #:	Waterways: Moke	lumne River	
Airports:	Railways:	Sc	chools: Lockeford ES
Document Type:			
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent E Neg Dec (Prior SCH No.) Mit Neg Dec Other:	EIR	NOI Other: EA Draft EIS FONSI	☐ Joint Document ☐ Final Document ☐ Other:
Local Action Type:	- Javennov's O	The of Planning & Rea	morch
General Plan Update ☐ Specific Plan ☐ General Plan Amendment ☐ Master Plan ☐ Planned Unit Developm ☐ Community Plan ☐ Site Plan ☐ Site Plan	Rezone Prezone Use Perm Land Div	PR 3 0 2019 it sion (Subdivision) le	Annexation Redevelopment Coastal Permit Other:
Development Type:			
Residential: Units Acres Employees	Transpa	ertation: Type	
Commercial: Sq.ft. 32,300 Acres 16.41 Employees	5 \square Mining:	Mineral	
Industrial: Sq.ft Acres Employees	Power:	Type	MW
Educational: Recreational:	Waste 1	reatment:Type ous Waste:Type	MGD
Water Facilities:Type MGD	Other:		
Project Issues Discussed in Document:			
☐ Aesthetic/Visual ☐ Fiscal	Recreation/P		☐ Vegetation
★ Agricultural Land ★ Flood Plain/Flooding	Schools/Uni		Water Quality
			■ Water Supply/Groundwater ■ Wetland/Riparian
⊠ Biological Resources ☐ Minerals		/Compaction/Grading	
Coastal Zone Noise	☐ Solid Waste		□ Land Use
▼ Drainage/Absorption			H - 1
	lance Toxic/Hazar		Cumulative Effects Other:
Present Land Use/Zoning/General Plan Designation: Vineyard/ AG-40 (General Agriculture, 40-acre min.) / General Agriculture, 40-acre min.)	es X Traffic/Circu	lation	Other:
Economic/Jobs Nublic Services/Facilities Present Land Use/Zoning/General Plan Designation:	eneral Agriculture (A ecessary) ng room on a 16.41-a onths, includes the care foot covered out ars, includes the con a ten (10) years, inclu	A/G), Resource Consacre parcel in the AG construction of a 2,8 door seating areas, astruction of two (2) des the construction	ervation (OS/RC) G-40 zone. This project includes 00 square foot tasting room, an and a 1,500 square foot covered 6,000 square foot expansions to
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Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # 10 **Public Utilities Commission** Caltrans Division of Aeronautics Regional WQCB #5S **Caltrans Planning** Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality **Energy Commission** SWRCB: Water Rights Fish & Game Region # 2 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Other:____ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date April 26, 2019 $_{\mbox{\footnotesize Ending Date}}$ May 16, 2019 Lead Agency (Complete if applicable): Consulting Firm: _____ Applicant: _____ Jeremy & Choral Trettevik Address: 6 West Pine Street Address: City/State/Zip: City/State/Zip: Lodi, CA. 9524 Phone: 209-210-2501 Contact: Phone: Date: 4/26/2019 Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.