

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049173

Project Title: PA-1800318 (SA)

Lead Agency: San Joaquin County Community Development Department
Mailing Address: 1810 E. Hazelton Avenue
City: Stockton Zip: 95205

Contact Person: Christine Luckasen
Phone: (209) 468-0214
County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Acampo

Cross Streets: Acampo Road and Elliott Road Zip Code: 95220

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 16.41

Assessor's Parcel No.: 017-270-12

Section: PLS Twp.: 040N

Range: 07

Base:

Within 2 Miles: State Hwy #:

Waterways: Mokelumne River

Airports:

Railways:

Schools: Lockeford ES

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other: ☐ FONSI NEPA: ☐ NOI ☐ EA ☐ Draft EIS Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation ☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit ☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type ☒ Commercial: Sq.ft. 32,300 Acres 16.41 Employees 5 ☐ Mining: Mineral ☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW ☐ Educational: ☐ Waste Treatment: Type MGD ☐ Recreational: ☐ Hazardous Waste: Type ☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation ☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality ☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater ☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian ☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement ☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use ☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects ☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Vineyard/ AG-40 (General Agriculture, 40-acre min.) / General Agriculture (A/G), Resource Conservation (OS/RC)

Project Description: (please use a separate page if necessary)

A Site Approval application for a small winery and tasting room on a 16.41-acre parcel in the AG-40 zone. This project includes three (3) phases. Phase One, to be completed in 18 months, includes the construction of a 2,800 square foot tasting room, an 8,000 square foot production facility, two (2) 2,000 square foot covered outdoor seating areas, and a 1,500 square foot covered crushing pad. Phase Two, to be completed in five (5) years, includes the construction of two (2) 6,000 square foot expansions to the production facility. Phase Three, to be completed in ten (10) years, includes the construction of two (2) 6,000 square foot expansions to the production facility. (Use Type: Wineries and Wine Cellars, Winery - Small)

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 30 - 2019

SCH COMPLIANCE 5 - 30 - 2019

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA
☒ Boating & Waterways ☐ ARB: Airport & Freight
☒ Central Valley Flood Prot. ☐ ARB: Transportation Projects
☐ Coastal Comm ☐ ARB: Major Industrial/Energy
☐ Colorado Rvr Bd ☐ Resources, Recycl.& Recovery
☐ Conservation ☒ SWRCB: Div. of Drinking Water
☒ CDFW # 2 ☐ SWRCB: Div. Drinking Wtr #
☐ Cal Fire ☐ SWRCB: Div. Financial Assist.
☒ Historic Preservation ☐ SWRCB: Wtr Quality
☒ Parks & Rec ☒ SWRCB: Wtr Rights
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 55
☐ DWR ☐ Toxic Sub Ctrl-CTC
☐ CalSTA ☐ Yth/Adlt Corrections
☐ Aeronautics ☐ Corrections
☐ CHP ☐ Independent Comm
☒ Caltrans# 10 ☒ Delta Protection Comm
☐ Trans Planning ☐ Delta Stewardship Council
☐ Other ☐ Energy Commission
☐ Education ☒ NAHC
☐ Food & Agriculture ☐ Public Utilities Comm
☐ HCD ☐ Santa Monica Bay Restoration
☐ OES ☐ State Lands Comm
☐ State/Consumer Svcs ☐ Tahoe Rgl Plan Agency
☐ General Services ☐ Conservancy
☐ Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049173

Please forward late comments directly to the Lead Agency

AQMD/APCD 28

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 26, 2019

Ending Date May 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Jeremy & Choral Trettevik

Address: 6 West Pine Street

City/State/Zip: Lodi, CA. 9524

Phone: 209-210-2501

Signature of Lead Agency Representative: _____

Date: 4/26/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.