

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049159

Project Title: RTI Manchester, Inc. Manchester Subsea Cables Project

Lead Agency: California State Lands Commission

Contact Person: Afifa Awan

Mailing Address: 100 Howe Ave., Suite 100-South

Phone: 916-574-1891

City: Sacramento

Zip: 95825-8202

County: Sacramento

Project Location: County: Mendocino County City/Nearest Community: Town of Manchester

Cross Streets: SR-1 and Kinney Road

Zip Code: 95459

Longitude/Latitude (degrees, minutes and seconds): 39 ° 03.0 ' " N / 123 ° 48.0 ' " W Total Acres:

Assessor's Parcel No.: 132-170-11

Section:

Twp.:

Range:

Base:

Within 2 Miles:

State Hwy #: 1

Waterways: Pacific Ocean

Airports: Lofty Redwoods Airport

Railways:

Schools: Manchester Elementary

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☒ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Right-of-way

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Subsea fiber optic cables

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Commercial Fishing

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

<https://www.slc.ca.gov/ceqa/>. The Project would install subsea fiber optic cables for telecommunication services connecting California to four different locations in Asia and Australia. The Project includes installation of structures on land (terrestrial) and in ocean (marine) just north of unincorporated town of Manchester, Mendocino County. The Project involves installing four 5- to 6-inch-diameter steel conduits offshore, primarily through horizontal directional drilling extending approximately 0.6 miles offshore from an onshore landing site and installing approximately 10 miles of underground conduits onshore on both sides of the State Route 1 and other public roads to one of three cable landing stations in Manchester. The cables would be pulled from offshore through these conduits and, once connected, would transmit signals to the technical hubs in Silicon Valley.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 29 - 2019

SCH COMPLIANCE

5 - 29 - 2019

Project Sent to the following State Agencies

X Resources

☒ Boating & Waterways
☐ Central Valley Flood Prot.
☒ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # IE
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans# 1
☐ Trans Planning
Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
State/Consumer Svcs
☐ General Services

Cal EPA

☒ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☒ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 1
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☒ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049159

Please forward late comments directly to the Lead Agency

AQMD/APCD 17

(Resources: 5 / 4)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>CDFW Region # 7 (Marine Region)</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Mon. 4/29/2019 Ending Date Wed. 5/29/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>RTI Infrastructure, Inc.</u>
Address: <u>2895 Church Creek Road, Suite B</u>	Address: <u>268 Bush Street, #77</u>
City/State/Zip: <u>Redding/CA/96002</u>	City/State/Zip: <u>San Francisco/CA/94104</u>
Contact: <u>Karin Lilienbecker</u>	Phone: <u>(916) 949-9141</u>
Phone: <u>(530) 355-4952</u>	

Signature of Lead Agency Representative:  Date: 4/29/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.