

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049163

Project Title: Minor Use Permit MUP 19-09

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Kelseyville

Cross Streets: Bottle Rock Road

Zip Code: 95451

Longitude/Latitude (degrees, minutes and seconds): 38 ° 55 ' 10.06" N / 122 ° 48 ' 28.28" W Total Acres: 81+

Assessor's Parcel No.: 011-004-54, 55 and 56 (merged)

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways: Cole Creek

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Konocti Unified S.D.

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

## Development Type:

☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☒ Commercial: Sq.ft. 260,000

Acres \_\_\_\_\_

Employees 7

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☒ Water Facilities: Type Well (on site)

MGD Varied

☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation

Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Single family dwelling, Medicinal Cannabis growing / Rural Land / Rural Land

## Project Description: (please use a separate page if necessary)

• TWO additional A-Type 3 Cultivation Licenses [outdoor cultivation for adult use cannabis without the use of light deprivation and/or artificial lighting in the canopy area] with each having 65,000 s.f. of cultivation area. THIS IS A REVISION; THE APPLICANT WAS ALREADY APPROVED FOR TWO A-TYPE 3 OUTDOOR CULTIVATION LICENSES. The three contiguous properties were merged. The cultivation would occur on former tax lot 54. The proposed grow area will be fully enclosed with a 7' tall chain link fence, metal gates and security locks, and the site and growing facility will be protected by security surveillance cameras. The parcel contains one dwelling unit (former tax lot 54), a barn, a well, and several smaller out buildings. Annual water use is estimated to be around 500,000 gallons according to the applicant.

State Clearinghouse Contact: 

(916) 445-0613

State Review Began: 4 - 29 - 2019

SCH COMPLIANCE 5 - 29 - 2019

## Project Sent to the following State Agencies

## X Resources

☒ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☐ Conservation☒ CDFW # 2☐ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☐ DWR

## Cal EPA

☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☐ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr # \_\_\_\_\_☐ SWRCB: Div. Financial Assist.☒ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 55☐ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

☐ Corrections

## Independent Comm

☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: \_\_\_\_\_

## CalSTA

☒ Aeronautics☒ CHP☒ Caltrans # 1☐ Trans Planning

## Other

☐ Education☒ Food & Agriculture☐ HCD☐ OES

## State/Consumer Svcs

☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049163

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 5 / 4 )

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
X <input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	X <input type="checkbox"/> Other: CalCannabis
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
X <input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development	Applicant: Mary Draper
Address: 255 N. Forbes Street	Address: 9475 Bottle Rock Road
City/State/Zip: Lakeport, CA 95453	City/State/Zip: Kelseyville, CA 95451
Contact: Eric Porter, Associate Planner	Phone: 1-209-915-8963
Phone: 707-263-2221	

Signature of Lead Agency Representative: [Signature] Date: 4-25-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.