

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049153

Project Title: 1007 East Victoria Street Project

Lead Agency: City of Carson

Contact Person: Nancy Mith, Planner

Mailing Address: 701 East Carson Street

Phone: 310.952.1761

City: Carson

Zip: 90745

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Carson

Cross Streets: East Victoria Street and Cedarbluff Way

Zip Code: 90745

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 3.99 " N / 118 ° 15 ' 21.25 " W Total Acres: 1.57

Assessor's Parcel No.: 7319-03-8900

Section: 33

Twp.: 03S

Range: 13W

Base: SBM

Within 2 Miles: State Hwy #: SR-91

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Numerous

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 38 Acres 1.57☐ Office: Sq.ft. Acres Employees☐ Transportation: Type☐ Commercial: Sq.ft. Acres Employees☐ Mining: Mineral☐ Industrial: Sq.ft. Acres Employees☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type MGD☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal/GHG/Wildfire**Present Land Use/Zoning/General Plan Designation:**

The project site is designated High Density Residential (HDR) and is zoned Dominguez Hills Specific Plan (SP-4)

Project Description: (please use a separate page if necessary)

The proposed project would develop a 38-unit townhome community distributed among six separate three-story buildings (Building Numbers 1 through 6) on Lot 11 of Specific Plan No. 493 Dominguez Hills Village (Specific Plan). The site's existing driveways along East Victoria Street and Cedarbluff Way would be abandoned and a new central private driveway/fire lane would be constructed along Cedarbluff Way. The project would provide a total of 96 parking spaces, including 76 spaces provided by private garages located on the first floors of Buildings 1 through 6 and 20 surface-level guest spaces located along the site's western boundary. The project would require a Specific Plan Amendment to modify the land use controls of Specific Plan No. 493 to change the project's land use from "Child Care Center" to "Housing Type D."

State Clearinghouse Contact:

J. J. Jern
(916) 445-0613**Project Sent to the following State Agencies**

State Review Began:

4 - 26 - 2019

SCH COMPLIANCE

5 - 28 - 2019

X	Resources
	Boating & Waterways
	Central Valley Flood Prot.
	Coastal Comm
	Colorado Rvr Bd
	Conservation
X	CDFW # 5
	Cal Fire
	Historic Preservation
X	Parks & Rec
	Bay Cons & Dev Comm.
	DWR

Cal EPA

	ARB: Airport & Freight
	ARB: Transportation Projects
	ARB: Major Industrial/Energy
	Resources, Recycl. & Recovery
	SWRCB: Div. of Drinking Water
	SWRCB: Div. Drinking Wtr #
	SWRCB: Div. Financial Assist.
	SWRCB: Wtr Quality
	SWRCB: Wtr Rights
X	Reg. WQCB # 4
X	Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

	Delta Protection Comm
	Delta Stewardship Council
	Energy Commission
X	NAHC

CalSTA

	Aeronautics
X	CHP
X	Caltrans # 7
	Trans Planning

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH# 2019049153

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date
 April 26, 2019
 Ending Date
 May 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International	Applicant: Brian Geis, on behalf of Brandywine Homes
Address: 5 Hutton Centre Drive, Suite 500	Address: 16580 Aston
City/State/Zip: Santa Ana, California 92707	City/State/Zip: Irvine, CA 92606
Contact: Alicia Gonzalez	Phone: 949.296.2400
Phone: 949.855.7069	

Signature of Lead Agency Representative: Alicia Gonzalez Date: 4/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.