Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Department of Water Resources
	Division of Operations and Maintenance
	1416 9th Street, Sacramento CA 95814
County Clerk County of	(Address)
Project Title: South Bay Aqueduct (SBA) Bru	shy Creek Mowing
Project Location - Specific:	
Dyer Rd and Altamont Pass Rd / Kelso Rd and Christ	tensen Rd
Project Location – City: Byron	Project Location – County: Alameda
Description of Nature, Purpose and Beneficiaries of Project	
•	of all three pipeline stages starting at SBA MM 0.75 and ending at MM 3.27 to allow
	ent is approximately 3 miles by 30 feet wide. Total area to be mowed is approximately
	veed whackers. A water truck will be used for fire control and dust mitigation while is on the primary roadway or on paved roadways. All work is within DWR right of way.
Name of Public Agency Approving Project: Depar	tment of Water Resources
	Department of Water Resources
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3); 15269(a));	
Emergency Project (Sec. 21080(b)(4); 15269(b)(c))	
Categorical Exemption. State type and section num	ber: Class 1, Existing Facilities, Section No. 15301(b)
Statutory Exemptions. State code number:	
Reasons why project is exempt:	
	ervices to many Californians. This project is exempt because it involves
	mpacts to special status species or habitat. Because this activity can be the Categorical Exemption Class 1 will be used for CEQA compliance.
implemented without any significant environmental impacts,	the Categorical Exemption Class 1 will be used for CECA compliance.
Lead Agency Contact Person: Jerry Snow	Area Code/Telephone/Extension: 916-653-7213
If filed by applicant: 1. Attach certified document of exemption finding.	
2. Has a Notice of Exemption been filed by the public	agency approving the project? Yes 🔀 No
Signature:	Date: 18 March 2019 Title: Environmental Assessment Branch Chief
Signed by Lead Agency Date received	for filing at OPR:
□ Signed by Applicant	MAR 1 8 2019 Revised 2005
28	STATE OF FADELOND
	STATE CLEARINGHOUSE