

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049151

Project Title: Corte Madera Four-Acre Tidal Marsh Restoration Project

Lead Agency: Golden Gate Bridge, Highway and Transportation District Contact Person: John Eberle, P.E.,
Mailing Address: P.O. Box 9000, Presidio Station Phone: (415) 923-2003
City: San Francisco Zip: 94219-0601 County: San Francisco

Project Location: County: Marin City/Nearest Community: Town of Corte Madera
Cross Streets: Zip Code: 94925
Longitude/Latitude (degrees, minutes and seconds): 37 56 7.90 N / 122 30 38.24 W Total Acres:
Assessor's Parcel No.: 023-070-13 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 101 Waterways: San Francisco Bay
Airports: N/A Railways: N/A Schools: Neil Cummins Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other: N/A
[] Mit Neg Dec Other: GOVERNOR'S OFFICE OF PLANNING & RESEARCH

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: N/A

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Wetland Restoration

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Parks, Open Space, and Natural Habitat (POS); GP Designation Open Lands - Wetland and Marshland

Project Description: (please use a separate page if necessary)

The District proposes to construct a 4-acre tidal marsh on a portion of the District's 72-acre property. The Project is being proposed to fulfill the District's restoration obligations from a 1988 U.S. Army Corps of Engineers permit associated with maintenance of the Larkspur Ferry Terminal. The Project includes excavation and grading of approximately 12.16 acres of land to construct approximately 4 acres of land to elevations suitable for tidal inundation. The Project also includes relocating portions of the existing western and northern berms to the east and south sides of the new marsh, breaching the northern berm adjacent to the drainage channel, and restoring native marsh vegetation.

State Clearinghouse Contact: sm (916) 445-0613

State Review Began: 4-26-2019

SCH COMPLIANCE 5-28-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
X Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
CHP
X Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049151

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 4/27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/26/19 Ending Date 5/26/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>Golden Gate Bridge, Highway and Transportation</u>
Address: <u>4225 Hollis Street</u>	Address: <u>P.O. Box 9000, Presidio Station</u>
City/State/Zip: <u>Emeryville, CA, 94608</u>	City/State/Zip: <u>San Francisco, CA 94129-0601</u>
Contact: <u>Jonathan Hidalgo</u>	Phone: <u>415-923-2003</u>
Phone: <u>510-768-7022</u>	

 Signature of Lead Agency Representative:  Date: 4/24/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Transmittal

To: State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Jonathan Hidalgo
hidalgo@wra-ca.com

Date: 04/25/2019

Subject: Corte Madera Four-Acre Tidal Marsh Restoration Project Initial Study and Mitigated Negative Declaration

Please find the following enclosed:

- Fifteen (15) digital copies of the Initial Study / Mitigated Negative Declaration and Appendices (Technical Support Studies)
- Fifteen (15) summary forms
- One (1) Notice of Completion

Please contact me at (510) 768-7022 should you have any questions.

Governor's Office of Planning & Research
APR 26 2019
STATE CLEARINGHOUSE