DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816 Lisa Ann L. Mangat, Director

2019038241

STATE CLEARINGHOUSE

Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
Project Title: El Centro Field Office G	Ground Operations
Project Applicant: Bureau of Land Management (BLM) - El Centro Field Office	
Project Location - Specific: BLM - El Centro Field Office Management Area	
Project Location - City: near El Cer	tro Project Location - County: Imperial
Description of Nature, Purpose, and Beneficiaries of Project: The project funds maintenance of BLM facilities, including campgrounds, on public lands managed by the El Centro Field Office. Project activities include dust abatement; sand removal; administration; and cleaning, painting, and maintenance of recreation site facilities such as camping and day use sites, kiosks and panels, signs, and fencing. Funds assist with labor, materials, trailer tire replacement, and equipment maintenance.	
Name of Public Agency Approving Project: CDPR, OHMVR Division	
Name of Person or Agency Carrying Out Project: BLM - El Centro Field Office	
Exempt Status: (check one)	•
☐ Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3); 15269(a));	
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
Categorical Exemption (CE).	
Statutory Exemptions. State code number.	
Activity not subject to CEQA review. Section 15061(b)(3) No significant effect	
	oject activities described above do not have the potential for in the environment. A CEQA Exemption Review Form for the ion office listed above.
Lead Agency Contact Person: Brian Robertson OHMVR Division Ch	Area Code/Telephone/Extension: nief (916) 997-8407 3 - U - L 9
Signature	Date:
- Amortina	
Signed by Lead Agency	Date received for filing at OPR:
□ Signed by Applicant	Governor's Office of Planning & Research
	MAR 12 2019