Notice of Exemption

2019038360

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Regional Water Quality Control Board, Central Valley, 11020 Sun Center Drive #200 Rancho Cordova, CA 95670 | | |
|-----------------|--|---|--|--|
| | Sacramento, CA 95812-3044 | | | |
| | County Clerk County of: | | (Address) | |
| | | | | |
| | | | | |
| Proje | ct Title: Bowman Lake Road (FHWA | Project No. CA ERFO | Tahoe 18(1) Project | |
| Proje | ct Applicant: Federal Highway Admin | nistration-Central Federa | al Lands Highway Division | |
| Proje | ct Location - Specific: | | | |
| Section | on 8, Township 18 North, Range 12 East, | MDB&M, Latitude: 39°26′ | '36"N and Longitude: 120°39'25.81" W | |
| Proje | ct Location - City: NA | Project Locati | on - County: Nevada | |
| The C | ription of Nature, Purpose and Beneficia Tentral Valley Water Board will be issuing | aries of Project: g a 401 Water Quality Ceri | | |
| Name | e of Public Agency Approving Project: C | entral Valley Regional \ | Water Quality Control Board | |
| Name | of Person or Agency Carrying Out Pro | ject: Federal Highway A | dministration | |
| | Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption. State type and section number: § 15302 ☐ Statutory Exemptions. State code number: | | | |
| This p recon | ons why project is exempt: roject meets the Categorical Exemption struction of existing structures and facil ructure replaced and will have substant | ities where the new struc | ture will be located on the same site as | |
| | Agency ct Person: Peter Minkel | Area Code/Te | lephone/Extension: 916-464-4684 | |
| 1. | by applicant: Attach certified document of exemption Has a Notice of Exemption been filed | n finding. by the public agency app | roving the project? 图 Yes □ No | |
| Signal | ture: Veley 92 minke | Date: 12-March 20 | M Title: Engineering Geologist | |
| uthority | ☑ Signed by Lead Agency ☐ Signed cited: Sections 21083 and 21110, Public Reso | ources Code Date | Governor's Office of Planning & Research Received for filing at OPR: | |
| eferenc | e: Sections 21108, 21152, and 21152.1, Publi | c Resources Code. | MAR 1 4 2019 | |
| | • | | STATE CLEARINGHOUSE | |