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Form D

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Sierra Nevada Conservancy 11521 Blocker Drive, Suite 205
	Auburn, CA 95603
County Clerk County of	(Address)
	<u>.</u>
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Project Title: Workforce Development Initiative	Phase - Assessment and Gap Analysis (SNC #TRFRF004)
Project Location - Specific:	
	ially including programs in Modoc, Lassen, Shasta, Tehama, Butte, Plumas, Sierra, e, Mariposa, Madera, Fresno, Tulare, Kern, Alpine, Mono, and Inyo counties.
Project Location – City: NA	Project Location - County: See description above
development initiative to meet the needs of on-the-ground forest and identify program gaps. A working group consisting of representatives industry organizations and other relevant entities will be convened to assure a robust, sustainable forest restoration/wood processing Reg	nt of \$35,000 to the Sierra Business Council to develop a comprehensive workforce watershed restoration work. The initiative will assess relevant workforce programs, and a from workforce services agencies, educational entities, state and federal departments, identify the funding and programs needed to recruit and train the workers needed to ional economy. Tra Nevada Conservancy
Name of Person or Agency Carrying Out Project:	Sierra Business Council
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a) Emergency Project (Sec. 21080(b)(4); 15269(b)(a) Categorical Exemption. State type and section nu Statutory Exemptions. State code number: Section	c)); imber: Section 15306, "Information Collection"
Reasons why project is exempt: This is an analysis activity to identify gaps in forest-iphysical alterations to the environment.	related workforce availability and capacity. It does not involve
Lead Agency Contact Person: Shannon Ciotti	Area Code/Telephone/Extension: (530) 823-4689
If filed by applicant: 1. Attach certified degument of exemption finding. 2. Has a Notice of Exemption been filed by the public.	lic agency approving the project?
Signature: MALLS.	Date: 3/14/17 Title: A.5.0.
☑ Signed by Lead Agency	ed for filling at OPR: Soveriors Office of Planning & Research
☐ Signed by Applicant	MAR 1 / 2010 Revised 2005