

Notice of Completion & Environmental Document Transmittal

2019049142

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: EA No. 2017-03: Badlands Landfill Integrated Project

Lead Agency: Riverside County Department of Waste Resources
Mailing Address: 14310 Frederick Street
City: Moreno Valley Zip: 92553

Contact Person: Kinika Hesterly, Planner
Phone: 951-486-3200
County: Riverside

Project Location: County: Riverside City/Nearest Community: Unincorporated County near Moreno Valle

Cross Streets: Ironwood Avenue and Theodore Street Zip Code: 92555

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 59.88" N / 117 ° 06 ' 56.83" W Total Acres: 543

Assessor's Parcel No.: 413-140-023 et. al. Section: 32 Twp.: 2 South Range: 2 West Base:

Within 2 Miles: State Hwy #: 60 Waterways: Railways: Schools: Moreno Valley Unified

Document Type:

- CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

APR 25 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Solid Waste Facility Expansion

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Vacant Land Adjacent to Landfill / Zoning: Controlled Development (W-2) / General Plan Designation: Public Facility (F)

Project Description: (please use a separate page if necessary)

The proposed Project involves operational and administrative changes at the Badlands Landfill to ensure continued operation of the regional facility. Specifically, the BLIP would revise the landfill's Solid Waste Facility Permit to increase the permitted disturbance area from 278 acres to 811 acres, which includes expanding the disposal footprint from 150 acres to 396 acres (in multiple stages), thereby providing an additional 50 years of critically needed landfill capacity. Additionally, the BLIP would increase the maximum permitted daily tonnage by 500 tons per day (tpd) from 4,500 tpd to 5,000 tpd, add an organics processing operation, and allow for other minor administrative and operational changes. The BLIP will not change the hours of operation or increase the permitted number of vehicles/trucks allowed at the landfill.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-25-2019

SCH COMPLIANCE 5-24-2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW #
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Right
Reg. WQCB
Toxic Sub Ctrl-CTC

CalSTA

- [x] Aeronautics
[x] CHP
[x] Caltrans# 8
Trans Planning

Other

- [] Education
[] Food & Agriculture
[] HCD
[x] OES
State/Consumer Svcs
General Services

Independent Comm

- [] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[x] NAHC
[] Public Utilities Comm
[] Santa Monica Bay Restoration
[] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049142
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 4/27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2019 Ending Date May 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Riverside County Department of Waste Resources</u>
Address: _____	Address: <u>14310 Frederick Street</u>
City/State/Zip: _____	City/State/Zip: <u>Moreno Valley / CA / 92553</u>
Contact: _____	Phone: <u>(951) 486-3200</u>
Phone: _____	

Signature of Lead Agency Representative: *kinika hesterly* Date: 4.24.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.