

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

| SCH #: | 2019049144 |
|---|--|
| Project Title: State Route 14/ Avenue N Interchange Impro- | |
| Lead Agency: California Department of Transportation (Caltr | rans) |
| Contact Name: Karl Price | |
| Email; karl.price@dot.ca.gov | Phone Number: 213-897-1839 |
| Project Location: Palmdale City | Los Angeles County County |
| Project Decription (Proposed actions, location, and/or conse | equences). |
| SR-14/Avenue N on-ramps and off-ramps and along Avenu proposed project is located at Avenue N along SR-14 from Angeles County. This proposed project aims to improve mo | Post Mile (PM) R63.4 to R63.9 in the City of Palmdale in Los ability and enhance traffic safety for motorized and non-ins of the Avenue N on- and off-ramps and to upgrade Avenue Plan. The Project will also incorporate active transportation bilities Act (ADA) requirements. |
| Identify the project's significant or potentially significant effect would reduce or avoid that effect. | cts and briefly describe any proposed mitigation measures that |
| There are no significant impacts as a result of the proposed | project. |
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| agencies and the public. | |
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| There are two full acquisitions that would require relocations of two single-family residents. Those residents along with | _ |
| the County of Los Angeles may bring this concern up during public circulation and/or the public hearing. | |
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| Provide a list of the responsible or trustee agencies for the project. | |
| Responsible Agencies: | _ |
| City of Palmdale County of Los Angeles | |
| California Transportation Commission | |
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DEPARTMENT OF TRANSPORTATION

DISTRICT 7 100 S. MAIN STREET, SUITE 100 LOS ANGELES, CA 90012 PHONE (213) 897-0362 FAX (213) 897-0360 TTY 711 www.dot.ca.gov



April 24, 2019

To: Agencies, Organizations, and Individuals Interested in the SR-14/Avenue N Interchange Improvements Project

Notice of Intent (NOI) to Adopt a Negative Declaration, Notice of Availability (NOA) of an Environmental Assessment, and Notice of Public Hearing

The California Department of Transportation (Caltrans), in cooperation with the City of Palmdale and the County of Los Angeles, has completed the Initial Study with proposed Negative Declaration/Environmental Assessment (IS/EA) for the State Route-14/Avenue N Interchange Improvements Project. The proposed project would alleviate the backup traffic condition of the Avenue N off-ramps and would upgrade Avenue N to be consistent with the City's General Plan. These proposed modifications would also enhance traffic safety, incorporate "complete streets" features, and fulfill Americans with Disabilities Act (ADA) requirements. The IS/EA provides information on the proposed Build Alternative.

A public hearing will be held to provide an opportunity for the public, elected officials, government agencies, and other interested parties to obtain project information and to express comments and concerns about the proposed project. The public hearing is scheduled for the following date and location:

 Wednesday, May 22, 2019 from 7:00 PM to 9:00 PM at the City of Palmdale Administration Building, 38250 Sierra Highway, Palmdale, CA 93550

A hard copy of the document is available for viewing at the following locations during normal business hours:

- Caltrans District 7 Office 100 South Main St., Los Angeles, CA 90012
- Palmdale City Hall 38300 Sierra Highway A, Palmdale, CA 93550
- Los Angeles County Library, 5040 West Avenue M-2, Quartz Hill, CA 93536

The Draft IS/EA may also be viewed at the following website:

http://www.dot.ca.gov/d7/env-docs/

Written comments on the IS/EA are encouraged and must be submitted by June 9, 2019.