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Form D

To: Office of Planning and Research P.O. Box 3044, Room 212	From: (Public Agency) Sierra Nevada Conservancy
Sacramento, CA 95812-3044	11521 Blocker Drive, Suite 205
County Clark	Auburn, CA 95603
County Clerk County of Plumas	(Address)
520 Main Street Room 102	Manual Control of the
Quincy, CA 95971	
	<u> </u>
Project Title: Quincy Watershed Improver	nent Project (SNC #1081)
Project Title: Quincy watersned improver	10111 10 001
Project Location - Specific:	
The approximately 665-acre project area is located within the upper Feather River Fire footprint to the south-southwest. The eastern border of the project area abuts American Valley Community Service District.	watershed in Plumas County. The project area is bound by the town of Quincy to the north and the 2017 Minerva Soper-Wheeler logging company lands, Landowners within the project site include the Plumas National Forest and
Project Location – City: south of Quincy	Project Location - County: Plumas
Description of Nature, Purpose and Beneficiaries of Pr	roject:
CEQA and NEPA study for fuels reduction via hand the archaeology, soils, botany, and forestry surveys in adding the first step towards initiating a fuels reduction proj	ng in the amount of \$99,997 to the Plumas Audubon Society to complete a ninning, piling, and underburning. Initial planning will require wildlife, dition to preparation of NEPA and CEQA documents. This planning phase ject within the Wildland Urban Interface near the town of Quincy. erra Nevada Conservancy
Name of Person or Agency Carrying Out Project:	Plumas Audubon Society
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269 Emergency Project (Sec. 21080(b)(4); 15269(b) Categorical Exemption. State type and section in Statutory Exemptions. State code number: Sec)(c));
Passans why project is exempt	
Specific actions include completing resource surveys and prepar	ntal compliance documents; it does not involve physical alterations to the environment, ration NEPA and CEQA documents that evaluate future possible actions. Future fuel of these environmental documents will not have a legally binding effect on future
Lead Agency Contact Person: Shannon Ciotti	Area Code/Telephone/Extension: (530) 823-4689
f filed by applicant: 1. Attach certified document of exemption finding 2. Has a Notice of Exemption been filed by the pu Signature:	$oldsymbol{\mu}$
	Governor's Office of Planning & Research
	ved for filing at OPR:
☐ Signed by Applicant	MAR 1 4 2019 Revised 2009