## **Notice of Exemption**

Office of Planning and Research For U.S. Mail: P.O. Box 3044

Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Inland Deserts Region 3602 Inland Empire Blvd., Suite C-220 Ontario, CA 91764

Contact: Kimberly Freeburn-Marquez

Phone: (909) 945-3484



Project Title: TD1413607 Poppet Flats 12kV Deteriorated Pole Replacement Project (Streambed Alteration Agreement No. 1600-2018-0190-R6)

Project Location: The project is located within Chino Creek, tributary to Whitewater River, just south of the Tram Way crossing of Chino Creek, approximately 4 miles northeast if North Palm Canyon Drive, in the City of Palm Springs, County of Riverside, State of California.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2018-0190-R6, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Southern California Edison. The project is limited to the removal and replacement of one existing wood distribution pole (Pole 4355945E) at the location described above, Equipment and materials will stage and operate from Tram Way, with foot access to the pole. Project implementation will result in disturbance to 0.0036 acre of Fish and Game Code section 1602 resources.

Name of Public Agency Approving Project: California Department of Fish and Wildlife

Exempt Status: Class 1, § 15301 (b), Existing Facilities; Class 2, § 15302 (c), Replacement or Reconstruction.

Reasons why project is exempt: The project is located on an existing distribution line right-of-way and involves maintenance of the existing facility, specifically, the replacement of an existing distribution pole.

Contact Person (Lead Agency): Kimberly Freeburn-Marquez, Senior Environmental Scientist (Specialist), (909) 945-3484.

Date Received for filing at OPR:

Scott Wilson, Environmental Program Manager

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Inland Deserts Region

Governor's Office of Planning & Research

Date: 3/12/2019

MAR 12 2019

STATE CLEARINGHOUSE