## **Notice Of Exemption**

To: ⊠ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing address: P.O. Box 944209-2090 Sacramento, CA 95814
☐ County Clerk (County of): N/A	Attention: Kurt Weber
Project Title: Portal Ridge and Expansion 1	
Project Applicant: Wildlife Conservation Board (WCE	3)
<b>Project Location – Specific:</b> Southerly interior of Avenue 1, west of Price Canyon (APN 3240-017-034) and Southeast of Parcel Road at Rawhide Trail, north of Juday flat (APN 3240-017-012) in Los Angeles County.	
Project Location - City: Near Lake Hughes	Project Location - Los Angeles County
<b>Description of Nature, Purpose, and Beneficiaries of Project:</b> A grant to the Transition Habitat Conservancy to assist in its fee title acquisition of 120± acres of land for the preservation and enhancement of high desert wildlife habitat located in Los Angeles County.	
Name of Public Agency Approving Project: Department	ment of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out Project:  Exempt Status: (Check One)  Ministerial (Sec. 15073):  Declared Emergency [Sec. 15071 (a)]:  Emergency Project [Sec. 15071 (b) and (c)  Categorical Exemption. State Section num Section 15313, Class 13 and Section 15  Statutory Exemptions, State code Number:  Reasons why project is exempt:	]: aber and type: 5325, Class 25
Project involves the acquisition of land for wildlife consinterest in land to preserve open space and habitat, inc	
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a notice of exemption been filed by the public agence Signature:  □ Date: □ □ □ Signed by Applicant	y approving the project? Yes (by this notice) No
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section21108, 21152, 21152.1, Public Resources Code.	Date received for Filling ors Office of Planning & Research
CC: WCB Binder	MAR 12 2019

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