Notice Of Exemption

To: ⊠ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814 From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing address: PO Box 944209 Sacramento, CA 94244-2090

2019038169

County Clerk (County of): Shasta

Attention: Joe Navari

Project Title: Battle Creek Exp. 4 (Carr)

Project Applicant: Wildlife Conservation Board (WCB)

Project Location - Specific: APNs 057-350-036, 057-570-010, and 057-570-007

Project Location - City: Anderson

Project Location - County: Shasta

Description of Nature, Purpose, and Beneficiaries of Project: This proposal is to consider the expansion of the Battle Creek Wildlife Area by 32± acres of land contained in a single ownership on behalf of the California Department of Fish and Wildlife (CDFW) for the protection of habitat supporting Salmonid Species and to enhance habitat linkages and connectivity.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
 - Section 15313, Class 13 and Section 15325, Class 25
 - Statutory Exemptions, State code Number:

Reasons why project is exempt:

Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Xes (by this notice) No

Signature:

Signed by Lead Agency D Signed by Applicant

Title: Executive Director

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section21108, 21152, 21152.1, Public Resources Code. Governor's Office of Planning & Research Date received for Filing:

CC: WCB Binder WCB surname Chron MAR 08 2019

STATE CLEARINGHOUSE