NOTICE OF EXEMPTION

2019038180

TO: Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814 FROM: Department of Parks and Recreation 1416 Ninth Street

P.O. Box 942896

Sacramento, CA 94296-0001

PROJECT TITLE: Buttermilk Bend Trail Pedestrian Bridge Stabilization

LOCATION: South Yuba River State Park

COUNTY: Nevada

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT: Stabilize and expand the mid-span abutment of a 75' long pedestrian bridge on the Buttermilk Bend Trail (over French Corral Creek) at South Yuba River State Park to prevent the bridge from failure and to protect health and safety. Work will:

- Excavate approximately .5 yd.³ of creek bank adjacent to the existing abutment for the expansion work;
- Install 5/8" rebar in the abutment expansion area to increase the existing abutment to 6' x 3' x 1.5':
- Construct a wood form around the rebar and pour approximately 27 ft.³ (1 yd.³) of concrete into the form and over the rebar;
- Fill voids (as needed) in the existing concrete abutment that high flood flows created; and
- Remove wood frame (once concrete is dry) and dispose of all construction materials off-site.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Sierra

EXEMPT STATUS:

Section: 15301, 15302, &15304

REASONS WHY PROJECT IS EXEMPT:

Project consists of the minor alterations of existing public facilities, involving negligible or no expansion of use beyond current levels listed as "Trail or road repairs" in the Department of Parks and Recreation's list of exempt activities in accordance with CCR §15300.4; the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced; and minor public or private alterations in the condition of land, water and/or vegetation which does not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes.

CONTACT: Silver Hartman

Sierra District

PHONE NO, (530) 525-9538

ENVAIL: Silver.Hartman@parks.ca.gov

Governor's Office of Planning & Research

MAR 11 2019

Matt Green Acting District Superintendent Northern / Sierra District

DATE

STATE CLEARINGHOUSE