Votic	e Of Ex	cemption	2		381 (Appendix E
Го:	X	Office of Planning and 1400 Tenth Street, Ro Sacramento, CA 9581	om 121		1944	ton Unified Sch N. El Pinal Driv ton, CA 95205	nool District ve
	X	County Clerk County of San J	oaquin				
Proje	ct Title:_	Relocation of Adminis	trative Service	es to 56 S. Li	ncoln Street		
Proje	ect Locat	ion — Specific:			,	•	
5	6 S. Linco	In Street, Stockton, CA 952					
Proje	ect Locat	ion - City: Stock	kton i	Project Loca	tion – Count	y: <u>San Jo</u>	aguin
		of Project:					
i i	District's bo uses.	of existing Stockton Unit oundaries to 56 S. Lincoln	Street property	A MAINT LIMINOL CO.	World at the		•
Nam	e of Pub	lic Agency Approving	Project:	Stockton U	nified School I	<u> District</u>	
Nam	e of Pers	son or Agency Carryin	g Out Project	: Stockto	n Unified Sch	ool District	<u>, , , , , , , , , , , , , , , , , , , </u>
		is: (check one)					
1	∏ Minist	erial (Sec. 21080(b)(1);	15268);				
	□ Declai	red Emergency (Sec. 21	080(b)(3); 152	269(a);			
	C Cmore	anny Project (Sec. 210)	30(b)(4): 1526	9(b)(c);			- a filher mant
,	X Categ	orical Exemption. State	type and sect on 15301	ion number:_			
	☐ Statut	ory Exemptions. State o	ode number:		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
		y project is exempt: ct is exempt under the follo of existing structures or fac	wing CEQA gui ilities not expar	ideline section nding existing t	s: Operation, re uses under Sec	epair, maintenand tion 15314.	ce, or minor
	d Agency		agg	Area Code/T	elephone/Exte	nsion: <u>209-933</u>	-7045 x 2345
lf fil	ed by app		vemotion find	ing. e public agen	cy approving	the project?	l Yes □ No
Sia	nature:	Stu L Suy	<u> </u>	Date: 3///	/9 Title:_	Director, Fa	cilities Planning
0.5		gned by Lead Agency	Date	received for f	iling at OPR:		
		igned by Applicant					
Gov	ernor's O	ffice of Planning and Resea	arch		Gova	mor's Office of Pla	vised October 1989
<i>-</i>			Filed Doc	#: 39-030 09:33:37 AM	72019-066 I	Adam	uung & Research
			Steve J. Be	estolarides n County Cle		MAR 07	7979

Steve J. Bestolarides San Joaquin County Clerk

STATECLEARINGHOUSE