

2019038073

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sacramento

From: (Public Agency): California Military Department
9800 Goethe Road
Sacramento, CA 95826
(Address)

Project Title: Joint Forces Training Base STARBASE Program Classroom Construction

Project Applicant: California Military Department (CMD)

Project Location - Specific: This project will take place at the Joint Forces Training Base, Los Alamitos. The building will be located on the northwest corner of Constitution Avenue and Freedom Way next to Building Number 00262.

Project Location - City: Los Alamitos Project Location - County: Orange County

Description of Nature, Purpose and Beneficiaries of Project: The proposed action is for the construction of a new 3,500 sf building consisting of two classrooms, restrooms, a combination break/conference room, and a storage unit. The work will include new architectural, structural, mechanical and electrical systems. The classrooms will teach 5th graders about subjects related to STEM.

Name of Public Agency Approving Project: California Military Department

Name of Person or Agency Carrying Out Project: California Military Department

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15303. New Construction, Section C.
[] Statutory Exemptions. State code number:

Reasons why project is exempt: This project is exempt because it is for a 3,500 sf classroom building that will be built in an urban area.

Lead Agency Contact Person: Lauren Mount Area Code/Telephone/Extension: (916) 854-1489

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: BRYCESON DOUGLAS A.1260632503 Date: 5 MAR 2019 Title: Sr. Environmental Scientist

[X] Signed by Lead Agency [] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAR 05 2019

STATE CLEARINGHOUSE