

Notice of Completion

SEE NOTE BELOW

Control Number # **PLER2017-00109**

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

2019049092

Project Title: **Power Inn Road Improvements Project**

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Carol Gregory
Phone: (916) 874-5458
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: City of Sacramento/South Sacramento community
Cross Streets: Florin Rd/Power Inn Rd/Betty Lou Dr/Verna Mae Way Zip Code: 95828
Lat. / Long.: 38° 29' 47.11" N/ 121° 24' 33.36" W Total Acres: 7.57
Assessor's Parcel No.: None Section: 34 Twp: 8N Range: 5E Base: _____
Within 2 Miles: State Highway # None Waterways: Florin Creek, Elder Creek, Union House Creek, Morrison Creek, Drainage Canals
Airports: None Railways: Frasinetti Road - Union Pacific Railway Schools: Samuel Kennedy Elementary, David Reese Elementary, Camellia Basic Elementary, Elder Creek Elementary, Earl Warren Elementary, Florin Elementary, Nicolas Elementary, Peter Burnett Elementary, James Rutter Middle School, Will C. Wood Middle School, Elk Grove Adult and Community Education, New Joseph Bonnheim Community Chapter, Northern California Preparatory, Sacramento Accelerated Academy, Elizer Christian Academy; and William Daylor High (Continuation).

Document Type

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____

Governor's Office of Planning & Research

APR 15 2019

STATE CLEARINGHOUSE

Local Action Type

Community Plan Site Plan Land Division (subdivision, etc.) Other: PUBLIC Transportation Project

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Transportation: Type: Road Widening Other: Sidewalk Installation/Other Pedestrian and Median Improvements

Project Issues Discussed in Document

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Use

Present Land Use: Res., Comm. Ind, Vacant/Zoning: RD-5, RD-10, M-1, SPA/General Plan Use: LDR, C/O, Int. Ind.

State Clearinghouse Contact: al (916) 445-0613

State Review Began: 4-15-2019

SCH COMPLIANCE 5-15 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>2</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>25</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input checked="" type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Caltrans# <u>3</u>	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049092**

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 4, 26)

Project Description

The project will widen Power Inn Road from three lanes to four lanes between Florin Road and 52nd Avenue. The project will also construct continuous sidewalk, bike lanes, and a raised landscaped median at various locations along Power Inn Road. The sidewalk improvements include curb, gutter, and Americans with Disabilities Act (ADA) compliant ramps. The project will connect with the intersection layout for the Phase II Old Florin Town project at Power Inn and Florin Roads. To reduce noise impacts, an 82 linear foot sound wall could be required to be built along Power Inn Road, near the intersection of Wagon Trail Way.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # 5S (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (____) _____

Applicant: County of Sacramento, Department of
Transportation
Address: 4111 Branch Center Road
City/State/Zip: Sacramento/CA/95827
Phone: (916) 874-6291

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.