

2019049090

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #25

Project Title: Jones Minor Subdivision MS1901

Lead Agency: Del Norte County

Contact Person: Taylor Carsley

Mailing Address: 981 H Street, Suite 110

Phone: 707-464-7254

City: Crescent City

Zip: 95531

County: Del Norte

Project Location: County: Del Norte

City/Nearest Community: Big Flat

Cross Streets: Big Flat Road, Fox Ridge Road

Zip Code: 95531

Longitude/Latitude (degrees, minutes and seconds): 41 ° 42 ' 07 " N / 123 ° 53 ' 39 " W Total Acres: 142

Assessor's Parcel No.: 126-180-41

Section: 13

Twp.: T15N

Range: R2E

Base: HB&M

Within 2 Miles: State Hwy #: N/A

Waterways: Hurdgyrdy Creek

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: None, Resource/Timberlands

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Resource and timberlands/Public Ownership (PO)/Timberlands

Project Description: (please use a separate page if necessary)

Project consists of a minor subdivision of a 142-acre property on Fox Ridge above the rural community of Big Flat. The project would create four approximately 20-acre parcels, and a remainder. The property is zoned Public Ownership (PO) and the General Plan land use designation is Timberlands. The subdivision is taking place on resource lands, historically and currently used for timber growing and harvesting and there is no intent to develop these parcels. Additionally, development would not be allowed by right, without additional on-site analysis and improvements. The property is accessed via Fox Ridge Road (16N03) from Big Flat Road from South Fork Road.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 15 - 2019

SCH COMPLIANCE

5 - 15 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 1E
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

Cal EPA

☐ ARB: Airport & Freight
☒ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 1
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☐ Other:

CalSTA

☐ Aeronautics
☐ CHP
☒ Caltrans # 1
☐ Trans Planning
☐ Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number
 (SCH#) on all Comments

SCH#: 2019049090

Please forward late comments directly to the
 Lead Agency

AQMD/APCD 22

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 3/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.