2019028585

Notice of Exemption

Appendix E

| Р. | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): City of Hawaiian Gardens 21815 Pioneer Boulevard Hawaiian Gardens, CA 90716 | |
|----------------------------------|---|--|--|
| | | | |
| Cc 12 | ounty Clerk ounty of: Los Angeles 400 E Imperial Hwy, Room 2001 orwalk, CA 90650 | (Address) | |
| Project ' | Title: 18-Unit Residential Condominium | | |
| | Applicant: Kevin Conklin | | |
| | Location - Specific: | | |
| • | ' | etween Verne Avenue and Hawaiian Avenue | |
| Project I | Location - City: Hawaiian Gardens | Project Location - County: Los Angeles | |
| The App condor | inium units which will be scheduled for in | of Project: iting residential parcels and construct eighteen (18) dividual sale and ownership. The project will help infill the ng the area and increasing the value of the neighborhood | |
| Name o | f Public Agency Approving Project: City of Person or Agency Carrying Out Project: | f Hawaiian Gardens | |
| Name o | f Person or Agency Carrying Out Project: | Kevin Conklin | |
| Exempt | Status: (check one): | • | |
| | Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); Emergency Project (Sec. 21080(b)(4); 15 Categorical Exemption. State type and se | • • • | |
| | Statutory Exemptions. State code number | r: | |
| The proj site. The Impacts | City's General Plan anticipated a larger de than what has already been considered by | ts, six (6) less than the maximum density allows for on this velopment for this site, the project will have less envirmt. y the City's governing documents. Due to these circumstance will not have a significant impact on the environment | |
| Lead Ag Contact | ency Person: Kevin M. Nguyen | Area Code/Telephone/Extension: 562-420-2461 | |
| 1. A | y applicant: ttach certified document of exemption find as a Notice of Exemption been filed by the | ling. e public agency approving the project?. □ Yes □ No | |
| Signatur | e: fleringyz D | ate: 2-25-2019 Title: Associate Planner II | |
| | ☑ Signed by Lead Agency ☐ Signed by | | |
| | ted: Sections 21083 and 21110, Public Resources Sections 21108, 21152, and 21152.1, Public Res | | |

Governor's Office of Planning & Research

FEB 28 11.

FEB 28 2019

STATE CLEARINGHOUSE