

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019049089**

Project Title: Dudley and Judith Clark Tentative Parcel Map (TPM18-0002)

Lead Agency: Butte County Development of Development Services

Contact Person: Rowland Hickel

Mailing Address: 7 County Center Drive

Phone: (530) 552-3684

City: Oroville

Zip: CA

County: Butte

Project Location: County: Butte

City/Nearest Community: Chico

Cross Streets: Meridian Road/Will T Road

Zip Code: 95973

Longitude/Latitude (degrees, minutes and seconds): 39 ° 55 ' 52.5 " N / 121 ° 55 ' 52.5 " W Total Acres: 40.15

Assessor's Parcel No.: 047-100-202

Section: 13

Twp.: 23N

Range: 1W

Base: MDB&M

Within 2 Miles: State Hwy #: 99

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ State Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☒ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☒ Residential: Units _____ Acres 40.15

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW

☐ Waste Treatment: Type _____ MGD

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☒ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential / AG-20 (Agriculture-20 acre minimum) / Agriculture

Project Description: (please use a separate page if necessary)

Tentative Parcel Map to subdivide a 40.15 acre property into two parcels of 20.08 acres (Parcel 1) and 20.07 acres (Parcel 2).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 15 - 2019

SCH COMPLIANCE

5 - 15 - 2019

Project Sent to the following State Agencies**X Resources**

☐ Boating & Waterways

☐ Central Valley Flood Prot.

☐ Coastal Comm

☐ Colorado Rvr Bd

☒ Conservation

☒ CDFW # 2

☒ Cal Fire

☒ Historic Preservation

☒ Parks & Rec

☐ Bay Cons & Dev Comm.

☒ DWR

Cal EPA

☐ ARB: Airport & Freight

☒ ARB: Transportation Projects

☐ ARB: Major Industrial/Energy

☐ Resources, Recycl. & Recovery

☒ SWRCB: Div. of Drinking Water

☐ SWRCB: Div. Drinking Wtr # _____

☐ SWRCB: Div. Financial Assist.

☐ SWRCB: Wtr Quality

☐ SWRCB: Wtr Rights

☒ Reg. WQCB # 5R

☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm

☐ Delta Stewardship Council

☐ Energy Commission

☒ NAHC

☐ Public Utilities Comm

☐ Santa Monica Bay Restoration

☐ State Lands Comm

☐ Tahoe Rgl Plan Agency

☐ Conservancy

☐ Other: _____

CalSTA

☐ Aeronautics

☒ CHP

☒ Caltrans# 3

☐ Trans Planning

Other

☐ Education

☒ Food & Agriculture

☐ HCD

☐ OES

State/Consumer Svcs

☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049089**

Please forward late comments directly to the Lead Agency

AQMD/APCD 3

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 9, 2019 Ending Date May 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Dudley and Judith Clark</u>
Address: _____	Address: <u>5000 Will T Road</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95973</u>
Contact: _____	Phone: <u>(831) 325-1874</u>
Phone: _____	

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner Date: April 3, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.