Notice of Determination	Appendix D
Fo:    ✓ Office of Planning and Research	From: Public Agency: City of Ukiah
U.S. Mail: Street Address:	Address: 300 Seminary Ave.
	Ukiah, CA 95482
P.O. Box 3044 1400 Tenth St., Rm 113	Contact: Michelle Irace, Planning Manager
Sacramento, CA 95812-3044 Sacramento, CA 95814	Phone:(707) 463-6207
County Clerk County of: Mendocino Address: 501 Low Gap Road, Room 1020	Lead Agency (if different from above):
Ukiah, CA 95482	Address:
	Contact:
	Phone:
<b>Resources Code.</b> State Clearinghouse Number (if submitted to State Cleari Project Title: Doolin Creek Bank Repair Project	
Project Applicant: BC Engineering on behalf of Miranda and C	Chris Dabba
Project Location (include county): 1364 Helen Ave., Ukiah, C	JA (Mendocino County)
eason caused the bank to erode, threatening to undermine the Project would include: 1) the installation of jute netting to cover to rotection; and 2) the installation of a bio-engineered crib wall with most approximately and revegetation. The total area of disturbance is approximately this is to advise that the City of Ukiah	the bank during the winter to provide temporary with minor rip rap, encapsulated soil lifts, log cribbing a 353 square feet, including a crib wall 45 feet in has approved the above
(⊠ Lead Agency or ☐ R	esponsible Agency)
lescribed project on June 6, 2019 and has made the (date) lescribed project.	he following determinations regarding the above
. The project [ will will not] have a significant effect	ot on the environment.
. An Environmental Impact Report was prepared for	this project pursuant to the provisions of CEQA.
★ A Negative Declaration was prepared for this project	•
. Mitigation measures [X were were not] made a co	
. A mitigation reporting or monitoring plan [X] was X was	
. A statement of Overriding Considerations [ was 🗵	
. Findings [X were were not] made pursuant to the	
his is to certify that the final EIR with comments and res egative Declaration, is available to the General Public a City of Ukiah Community Development Department, 300 Semin	t:
Signature (Public Agency): Www.	Manager Planning Manager
Date: 6/10/2019 Date Rece	Governor's Office of Planning & Res
Date nece	JUNE 10 2019

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011

