

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019049073**

Project Title: San Jacinto Valley Raw Water Conveyance Facilities Project

Lead Agency: Eastern Municipal Water District Contact Person: Alfred Javier
 Mailing Address: 2270 Trumble Road Phone: (951) 928-3777 Ext 6327
 City: Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of San Jacinto
 Cross Streets: Esplanade Avenue and Warren Road Zip Code: 92545

Lat. / Long. (degrees, minutes, and seconds): 33° 46' 23.9772" N / 117° 1' 57.5256" W Total Acres: 2
 Assessor's Parcel No.: 432260012 Section: 36 Twp.: 05S Range: 02W Base: SBB&M
 Within 2 Miles: State Hwy #: State Route 74 Waterways: San Diego Canal
 Airports: N/A Railways: N/A Schools: Tahquitz High School

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec FONSI

Governor's Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Water transmission

APR 12 2019

STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Pipeline MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Community Commercial (CC), Medium Density Residential (MDR), Parks (P), Low Density Residential (LDR)
 Zoning: Esplanade Specific Plan (01-02), Residential, Low Density (RL), Commercial Zone (CG)

Project Description: (please use a separate page if necessary)

The Proposed Project consists of a connection to Metropolitan Water District of Southern California's (MWD) Inland Feeder System Eastside Pipeline (referred to as the EM-25 service connection), a flow control facility, chlorination facilities, and a 60-inch diameter raw water transmission pipeline to convey raw water from the EM-25 connection point to Eastern Municipal Water District's (EMWD) existing SJVFP near the intersection of Kirby Road and Commonwealth Avenue in the City of Hemet. The Proposed Project would provide raw water conveyance to the San Jacinto Valley Enhanced Recharge and Recover Project (ERRP) recharge basins located along Mountain Avenue as well as to the Integrated Recharge and Recovery Project (IRRP) ponds in the San Jacinto River in eastern San Jacinto.

State Clearinghouse Contact:

(916) 445-0613

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State Review Began:

4 - 12 - 2019

SCH COMPLIANCE

5 - 13 - 2019

Project Sent to the following State Agencies

- Resources Cal EPA
 Boating & Waterways ARB: Airport & Freight
 Central Valley Flood Prot. ARB: Transportation Projects
 Coastal Comm ARB: Major Industrial/Energy
 Colorado Rvr Bd Resources, Recycl. & Recovery
 Conservation SWRCB: Div. of Drinking Water
 CDFW # 6 SWRCB: Div. Drinking Wtr # _____
 Cal Fire SWRCB: Div. Financial Assist.
 Historic Preservation SWRCB: Wtr Quality
 Parks & Rec SWRCB: Wtr Rights
 Bay Cons & Dev Comm. Reg. WQCB # 8
 DWR Toxic Sub Ctrl-CTC
 Yth/Adlt Corrections
 Corrections
 Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____
- CalSTA**
 Aeronautics
 CHP
 Caltrans# 6
 Trans Planning
- Other**
 Education
 Food & Agriculture
 HCD
 OES
- State/Consumer Svcs**
 General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019049073

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

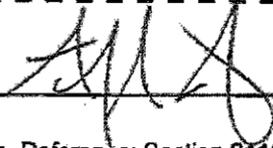
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 8 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 12, 2019 Ending Date May 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: _____
Address: <u>626 Wilshire Blvd., Suite 1100</u>	Address: _____
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: _____
Contact: <u>Sarah Spano</u>	Phone: _____
Phone: <u>213-599-4300</u>	

Signature of Lead Agency Representative:  Date: 4/12/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.