

MAY 10 2019

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STATE CLEARINGHOUSE

FILE

Mr. Douglas Headrick
San Bernardino Valley Municipal Water District
380 East Vanderbilt Way
San Bernardino, California 92408

Notice of Completion and Environmental Document Transmittal for the
Basin Maintenance for the Waterman Spreading Grounds Project SCH2019049037
San Bernardino County

Dear Mr. Headrick:

We have reviewed the Notice of Completion and Environmental Document Transmittal for the Basin Maintenance for the Waterman Spreading Grounds Project (Project) which describes the proposed maintenance activities within the existing percolation basins located in the Waterman Spreading Grounds.

Insufficient information is provided to determine if any of the basins are subject to State jurisdiction for dam safety. Therefore, the District needs to submit preliminary plans so that we can make a jurisdictional determination.

As defined in sections 6002 and 6003, Division 3, of the California Water Code, dams 25 feet or higher with a storage capacity of more than 15 acre-feet, and dams higher than 6 feet with a storage capacity of 50 acre-feet or more are subject to State jurisdiction. The dam height is the vertical distance measured from the maximum possible water storage level to the downstream toe of the barrier.

If any of the basins are subject to State jurisdiction, a construction application, together with plans, specifications, and the appropriate filing fee must be filed with the Division of Safety of Dams for this project. All dam safety related issues must be resolved prior to approval of the application, and the work must be performed under the direction of a Civil Engineer registered in California. Erik Malvick, our Design Engineering Branch Chief, is responsible for the application process and can be reached at (916) 565-7840.

If you have any questions or need additional information, you may contact Area Engineer William Vogler at (916) 565-7828 or me at (916) 565-7827.

Sincerely,

ORIGINAL SIGNED BY

Ernie. M. Tapia, Acting Regional Engineer
Southern Region
Field Engineering Branch
Division of Safety of Dams

cc: Governor's Office of Planning and Research
State Clearinghouse
state.clearinghouse@opr.ca.gov

JBoyce:CCarretta
SCH2019049037
Spell Check 5/8/19

Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049037

Project Title: Basin Maintenance for Water Recharge Waterman Spreading Grounds
Lead Agency: San Bernardino Valley Municipal Water (Valley District)
Mailing Address: 380 E Vanderbilt Way
City: San Bernardino, CA 92408
Project Location: County: San Bernardino City/Nearest Community: City of San Bernardino
Cross Streets: 40th Street/Walman Avenue (SR-18)
Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 12 " N / 117 ° 16 ' 24 " W Total Acres: 81
Assestors Parcel No.: various Section: 21 Twp.: 1 S Range: 2 W Base: SBBM
Waterways: Waterman Creek
Airports: None Railways: None Schools: San Bernardino USD

Document Types:
CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] RA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Use Change [] Other: Veg/Seed mgmt

Development Type:
[] Residential: Units Acres Employees [] Transportation: Type
[] Office: Sq.ft. Acres Employees [] Mining: Mineral
[] Commercial: Sq.ft. Acres Employees [] Power: Type MW
[] Industrial: Sq.ft. Acres Employees [] Waste Treatment: Type MGD
[] Educational: [] Hazardous Waste: Type
[] Recreational: [] Other: Basin Maintenance and Water Recharge
[] Water Facilities: Type MGD

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Public Flood Control
Project Description: (please use a separate page if necessary)
The Valley District proposes to annually recharge up to 30,000 acre feet per year (AFY) of State Water Project (SWP), or an average of 15,000 AFY based on water availability, in the Waterman Spreading Grounds in San Bernardino, which are owned and operated by the San Bernardino Flood Control District (SBCFCD). To facilitate the recharge, specific maintenance activities are required in 10 of the 12 existing percolation basins in the Waterman Spreading Grounds (Proposed Project). Maintenance would generally be conducted in two cycles, one in the late winter/early spring and again in the late summer/early fall and would consist of removing vegetation and excess sediment, rippng/scraping the basin floors, and repair of various basin structures of only the areas of the basins in the Spreading Grounds that will be used for recharge.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-8-2019

SCH COMPLIANCE 5-7-2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 6, Toxic Sub Ctr-CTC, Yth/Adlt Corrections, Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049037

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/20

(Resources: 4 / 13)