

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019049040

Project Title: Erosion Protection System Maintenance at the San Antonio Road West Bridge, Vandenberg AFB, California

Lead Agency: U.S. Air Force

Contact Person: Tracy Curry-Bumpass

Mailing Address: 1028 Iceland Avenue

Phone: (805) 606-6137

City: Vandenberg AFB, California

Zip: 93437-6010

County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Lompoc

Cross Streets: San Antonio Road West Zip Code: 93437

Longitude/Latitude (degrees, minutes and seconds): 34 ° 46 ' 56.53" N / 120 ° 31 ' 49.18" W Total Acres: 3.42

Assessor's Parcel No.: 095-020-011

Section: S

Twp.: T7N

Range: R34W

Base:

Within 2 Miles: State Hwy #: 1

Waterways: San Antonio Creek

Airports: n/a

Railways: n/a

Schools: n/a

Document Type:

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☒ FONSI☐ Mit Neg Dec

Other:

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Infrastructure

Development Type:

☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☒ Transportation: Type Bridge Maintenance☐ Mining: Mineral _____☐ Power: Type _____ MW☐ Waste Treatment: Type _____ MGD☐ Hazardous Waste: Type _____☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description: (please use a separate page if necessary)

The Proposed Action is to implement repair and erosion protection system maintenance of the San Antonio Road West Bridge at VAFB by removing a buildup of sediment, repairing gabions, manually trimming vegetation from the San Antonio Creek channel and its hydrologic floodplain, and implementing riparian mitigation by planting willows and riparian container plantings at a site downstream of the bridge.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 8 - 2019

SCH COMPLIANCE

5 - 7 - 2019

Project Sent to the following State Agencies

☒ X

Resources

Boating & Waterways

Central Valley Flood Prot.

☒ X

Coastal Comm

Colorado Rvr Bd

☒ X

Conservation

☒ X

CDFW # 5

☒ X

Cal Fire

☒ X

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

☒ X

ARB: Airport & Freight

ARB: Transportation Projects

ARB: Major Industrial/Energy

☒ X

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # _____

SWRCB: Div. Financial Assist.

☒ X

SWRCB: Wtr Quality

SWRCB: Wtr Rights

☒ X

Reg. WQCB # _____

Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X

NAHC

Public Utilities Comm

Santa Monica Bay Restoration

☒ X

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: _____

CalSTA

Aeronautics

☒ X

CHP

☒ X

Caltrans # 5

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019049040

Please forward late comments directly to the
Lead Agency

AQMD/APCD 30

(Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>SCRW</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>California EPA</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Start Date 7 April 2019 Ending Date 7 May 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ManTech SRS Technologies, Inc.</u>	Applicant: <u>US Air Force</u>
Address: <u>300 North G Street</u>	Address: <u>1028 Iceland Ave.</u>
City/State/Zip: <u>Lompoc, CA 93436</u>	City/State/Zip: <u>Vandenberg AFB, CA 93437</u>
Contact: <u>John LaBonte</u>	Phone: <u>(805) 606-6137</u>
Phone: <u>805-291-4296</u>	

Signature of Lead Agency Representative: _____

Date: 2/8/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.