

2019028478

Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Chico Unified School District  
2455 Carmichael Drive  
Chico, California 95928

County Clerk  
County of: Butte County

(Address)

Project Title: Emma Wilson Elementary School New Kindergarten Building

Project Applicant: Chico Unified School District

Project Location - Specific:

1530 West 8th Avenue, Chico, CA 95926

Project Location - City: Chico

Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:

Proposed project includes relocation of existing portable classroom building and construction of 1 new Kindergarten classroom building.

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (15301) and Class 14 (15314)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Project would occur entirely on existing school grounds, increase number of classrooms by only 3 rooms, and not increase student capacity by more than 25 percent. There are no unusual circumstances that would lead to significant impacts, including cumulative impacts.

Lead Agency

Contact Person: Julia Kistler

Area Code/Telephone/Extension: 530-891-3000

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Julia M. Kistler Date: 2/22/19 Title: Director Facilities

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

FEB 25 2019

STATE CLEARINGHOUSE

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