Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

| Print Form Appendix C |
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| Прренам |
| sch# 2019049030 |
| sisted Living Project |
| on: Brian Leveille 781-7166 |
| n Luis Obispo |
| uis Obispo Zip Code: 93401 |
| 'W Total Acres: 10.7 |
| Range: 12E Base: Mount Dia |
| Schools: Sinsheimer, Hawthorne |
| Other: |
| |
| Research |
| Annexation Redevelopment |
| Coastal Permit ion, etc.) |
| |
| |
| ral |
| MGD |
| Facility with 139 units |
| |
| ☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater |
| ☐ Wetland/Riparian rading ☐ Growth Inducement |
| ☐ Land Use☐ Cumulative Effects . |
| Other: |
| |
| |
| ation from Business Park (BP-SP) to nt and Rezone; Vesting Tentative Map |
| t, assisted living facility with 139 units; |
| |
| ng State Agencies |
| Cal EPA |
| ARB: Airport & Freight ARB: Transportation Projects |
| ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| SWRCB: Div. of Drinking Water SWRCB: Div. Drinking Wtr # |
| SWRCB: Div. Financial Assist. |
| SWRCB: Wtr Quality SWRCB: Wtr Rights |
| X Reg. WQCB # 3 Toxic Sub Ctrl-CTC |
| Yth/Adlt Corrections Corrections |
| Independent Comm |
| Delta Protection Comm |

| | s Obispo | | Contact Person: Brian Leveille |
|--|---|--|--|
| Mailing Address: 919 Palm St | | | Phone: 805-781-7166 |
| City: San Luis Obispo | | Zip: 93401 | County: San Luis Obispo |
| Project Location: County:S | an Luis Ohisno | | nunity: San Luis Obispo |
| C. C. Tonk Form Dec | ad and Draad Chast | | 7: 6 1 02404 |
| Longitude/Latitude (degrees, mi | inutes and seconds):° | | Zip Code: 93401 |
| Assessor's Parcel No.: 053-421 | | Section: 12 T | wp.: T31S Range: 12E Base: Mount D |
| Within 2 Miles: State Hwy # | | | |
| Airports: Sa | an Luis Obispo | Railways: SPRR | Schools: Sinsheimer, Hawthorne |
| Document Type: | | | |
| CEQA: NOP | Draft EIR | | NOI Other: Joint Document |
| ☐ Early Cons ☐ Neg Dec | Supplement/Subsequent EI (Prior SCH No.) | K H | EA |
| Mit Neg Dec | Other: | | FONSI |
| Local Action Type: | | Governor's Office | of Planning & Research |
| General Plan Update | ☐ Specific Plan | ▼ Rezone | Annexation |
| ✓ General Plan Amendment | ☐ Master Plan | Rezone Prezone N | 07 2019 Redevelopment |
| ☐ General Plan Element☐ Community Plan | ☐ Planned Unit Developme ☑ Site Plan | ent i i Use Permit | 1 1 Coastal Permit |
| Community Fian | M She Han | E And O'VE | Other: Specific Plan A |
| Development Type: | | _ | |
| Residential: Units Office: Sq.ft. | Acres Employees_ | Transport | ation: Type |
| Commercial: Sq.ft. 49,000 | Acres Employees | Mining: | Mineral |
| | Acres Employees Employees | Power: | Type MW_atment:Type MGD |
| Degraptional: | | Hamandan | atment: Type MGD s Waste: Type |
| Water Facilities:Type | MGD | X Other: Ass | sisted Living Facility with 139 units |
| Project Issues Discussed in | | | |
| Project Issues Discussed in Aesthetic/Visual | Fiscal | Recreation/Par | ks |
| Agricultural Land | Flood Plain/Flooding | Schools/Unive | |
| X Air Quality | ☐ Forest Land/Fire Hazard | Septic Systems | ☐ Water Supply/Groundwat |
| ☒ Archeological/Historical☒ Biological Resources | ☐ Geologic/Seismic☐ Minerals | Sewer Capacit | y |
| Coastal Zone | Noise | Solid Waste | Land Use |
| ☐ Drainage/Absorption☐ Economic/Jobs | Population/Housing Bala Public Services/Facilities | nce 🗌 Toxic/Hazardo | us Cumulative Effects |
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Reviewing Agencies Checklist

| Air Resources Board | Office of Historic Preservation | | |
|---|---|--|--|
| Boating & Waterways, Department of | Office of Public School Construction | | |
| California Emergency Management Agency | Parks & Recreation, Department of | | |
| California Highway Patrol | Pesticide Regulation, Department of | | |
| Caltrans District # | Public Utilities Commission | | |
| Caltrans Division of Aeronautics | X Regional WQCB #3 | | |
| Caltrans Planning | Resources Agency | | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of | | |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | |
| Colorado River Board | San Joaquin River Conservancy | | |
| Conservation, Department of | Santa Monica Mtns. Conservancy | | |
| Corrections, Department of | State Lands Commission | | |
| Delta Protection Commission | SWRCB: Clean Water Grants | | |
| Education, Department of | SWRCB: Water Quality | | |
| Energy Commission | SWRCB: Water Rights | | |
| Fish & Game Region #4 | Tahoe Regional Planning Agency | | |
| Food & Agriculture, Department of | Toxic Substances Control, Department of | | |
| Forestry and Fire Protection, Department of | Water Resources, Department of | | |
| General Services, Department of | • | | |
| Health Services, Department of | X Other: Army Corps of Engineers | | |
| Housing & Community Development | X Other: US Fish and Wildlife | | |
| Native American Heritage Commission | | | |
| Local Public Review Period (to be filled in by lead agency Starting Date June 7, 2019 | Ending Date July 6, 2019 | | |
| Starting Date | Ending Date 40.7 5, 20.15 | | |
| Lead Agency (Complete if applicable): | | | |
| Consulting Firm: | Applicant: NKT Development | | |
| Address: | Address: 684 Higuera St. Suite B | | |
| City/State/Zip: | City/State/Zip: San Luis Obispo, CA 93401 | | |
| Contact: | Phone: 805-541-9004 | | |
| Phone: | | | |
| Signature of Lead Agency Representative: | JAM Date: Jue 5, 2010 | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.