Notice of Exemption

2019028519

Appendix E

| | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Caltrans, District 2 1657 Riverside Drive |
|---|---|--|
| | | Redding CA 96001 |
| | County Clerk County of: | (Address) |
| | bounty of, | (/ taul 656) |
| - | | |
| Projec | ot Title; Encroachment Permit 02-19-6-Re | C-0068 |
| Projec | ot Applicant: Narinder Singh | |
| Projec | ot Location - Specific: | |
| The p | roposed project is located in Tehama County | y on State Route (SR) 36 from post mile 42.69 to 42.71. |
| Projec | t Location - City: Red Bluff | Project Location - County: Tehama |
| Narinder 42,71, W vertical o wide side Excavation | fork within the right-of way (ROW) would include replacing the exis surb and gutter asphalt driveway, constructing a 4-foot-wide drivew ewalk, adjusting an existing cable box and water meter to grade, ar | ong the eastbound lane of SR 36 in Tehama County from post mile to 42.69 to ting 35-foot-long driveway closest to Wiltsey Road with Caltrans standard 6-inch ay aprion at the other existing entrance, constructing 108 feet of new 5-foot- nd relocating an existing pole sign to a new location outside of the ROW. less. The California Department of Thansportation (Caltrans) will issue an |
| Name | of Public Agency Approving Project: Caltra | ns for issuance of encroachment permit |
| Name | of Person or Agency Carrying Out Project: | Narinder Singh |
| | pt Status: (check one): | |
| | Ministerial (Sec. 21080(b)(1); 15268); | |
| | ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); | |
| ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | | • • • • • |
| | | ection number: |
| | | pr: |
| Reasc | ons why project is exempt: | |
| | | fall within an exempt class, but it can be seen with certainty ive a significant effect on the environment (14 CCR 15061[b] |
| | Agency ct Person: Emiliano Pro | Area Code/Telephone/Extension: (530) 225-3174 |
| 1. | i by applicant: Attach certified document of exemption find Has a Notice of Exemption been filed by the | ding. e public agency approving the project?, Yes No |
| Signat | INFE. | pate: 2/24/19 Title: Env. Branch Chief - R1 |
| | ■ Signed by Lead Agency ☐ Signed by | y Applicant |
| | cited: Sections 21083 and 21110, Public Resource e: Sections 21108, 21152, and 21152.1, Public Res | |

FEB 26 2019

STATECLEARINGHOUSE

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